Become a

Holigent Solutioneer
Learn how to build a peaceful and sustainable world

Why is global socio-economic stress feverishly high and rising?

Why is it that the last time global stress was as high as it is today, during the 1930s, it led to World War II?

How can we stop history from repeating itself?

The answers are all within

Initiate building a better bridge to our future

A Nicholas Frank
Holigent Peace and Sustainability Org
This Initiative is dedicated to

Dr. László Frank
and
Cecilia Berger

Their spirit and heroism is my guiding star.
CONTENTS

Part 1 Introductions  5
Holigent  6
Allow me to introduce myself  6
Words up front  12
Sounding the alarm  16

Part 2 The answers are in solving the big puzzle  21
The picture puzzle of our bridge to the future  23
Puzzle piece 1 Climate change  24
Puzzle piece 2 The philosophical foundation  25
Puzzle piece 3 Capitalism  30
Puzzle piece 4 Democracy  32
Puzzle piece 5 Resources  41
Puzzle piece 6 Peace  42
Puzzle piece 7 Stress  44
Puzzle piece 8 Population overload  47

Part 3 Action: Societal reconstruction complying with natures building and sustainability code  51
An outline of the solution  56
Step by step local to global Holigent societal reconstruction  62
The European Holigent peace and sustainability project  67
The United States Holigent peace and sustainability project  70
The Holigent Initiative projecting a bright beam of hope  73
Summary  75
Humanity’s existential race against time  81

Part 4 Holigent quality of life workshops  87
Holigent yoga workshop  88
Instructive demonstrations  89
The mother of all experiments  92
Closing statement  95
Part 1

Introductions
Holigent

is coined from holistic and emergent — the word stands for a concept of universal quality of life, global peace and systemic sustainability. Holigent is secured by trademark to protect its integrity serving the common good.

As a Holigent Solutioneer candidate you may be striving to broaden your awareness horizon to fully understand that business as usual — globally conflicted, techno-industrial, extractive capitalist-consumerist, military-industrial complex — is not sustainable. Likely, the next question in your mind is what should replace our current extractive capitalist consumerism that is depleting Earth’s life-support capacity and how we could build a peaceful and sustainable civilization?

By the end of this writing you will have answers to these and many more questions.

Allow me to introduce myself

I was born into the Great Depression in Budapest, Hungary. Mother, sister and I survived World War II in a bunker deep under the old fort of Buda. Near the end of the war in 1945 we emerged from the bunker and saw our city in ruin. My eight-year-old self asked: Why would grownups destroy a beautiful city and kill innocent people? This question is fueling my life-long search for answers.

I lost my father, Dr. László Frank to illness when I was four years old. I got to know him well through his 1930s book manuscript about the evolution of societies and his dream of a peaceful Europe during the years leading up to World War II. His spirit is my guiding star.
I grew up in mindless and murderous communism and following the defeat of our short-lived revolution in 1956 I escaped hopelessness to the West under the cover of darkness across the partially dismantled Iron Curtain.

I live in Los Angeles now and this city is paradise for me, a place where I met and married an angel. We raised two adorable children and built a modest fortune of residential income properties. As a kid, I was a jack-of-all-trades who could fix nearly everything for the family that was broken. This early self-training is my secret of being able to fix electrical, plumbing, doors, locks, heating systems, you name it — and construct multi-story residential structures from foundation to roof (with city permits).

The relentless voice of that eight-year-old kid inside me never stopped whispering, telling me I have work to do. In 1972, on a late evening walk in the Westside of Los Angeles, it all came together. I decided that I would answer all the questions of the kid even if it should take the rest of my life.

I educated myself and learned about self, life, society and the universe. Allow me to tell you about a few interesting things I learned. Reading Carl Sagan helped me realize that in some sense I am as old as the universe because all the atoms in my body were born in the bellies of stars billions of years ago. I am deeply impressed by his words: “The cosmos is within us. We are made of star stuff. We are a way for the universe to know itself.”

The value of this realization was to stretch my imagination in my search to be bold and nimble while navigating my thoughts in the extreme complexity of our world today. But I did not know what he meant when he said, "Extinction is the rule. Survival is the exception." So I set out to explore these and many more questions.

It all began by reading The Stress of Life by Hans Selye (“the father of stress”). I devoted ten years studying and experimenting with stress and stress management. I learned much about the stress factor in human health and behavior. Perhaps the most important conclusion in my exploring the subject is the realization that during high socioeconomic stress, collective human behavior turns predictably ugly. This is our evolutionary legacy: Reason and morality go up in smoke as our primitive fight or flight aggressive stress response takes over and often leads to conflict and war.
Why would grownups destroy a beautiful city?

Why would grownups destroy such magnificent bridges?
Why would grownups kill innocent people?
Toward the end of that ten-year period I realized that while understanding stress sheds light on the problem, it provides no answer to my core question. So, I needed some fresh air and finding a new track chasing down the answers.

I closed my windowless garage office, packed up and with my wife Marsha and our two toddlers, in the spring of 1985, took a flight to Amsterdam. There is where our year-and-a-half RV camping trip around Europe began and my thinking continued in an old VW camper van towing a travel trailer twice its size. Pulling all that weight with the small air-cooled VW engine was not supposed to work. I made it work by developing an understanding relationship with Fritz (our VW).

Hours of walking, thinking and searching for answers were my daily routine. I made some notes but did no serious writing. During the eighteen months, we traveled through much of Europe from Amsterdam to Budapest; ferried across the Adriatic from Yugoslavia to Italy; continued through France and across the Channel finishing our trip in England.

Back in Los Angeles I felt refreshed and full of ideas. I knew that beyond stress, I needed to understand how society works. With this in mind I picked up Buckminster Fuller’s big book Synergetics. The fascinating concept of synergy kept me busy for twenty years. I put my thoughts into two books, Biosynergy and Socioeconomic Synergism (both out of print now).

During that twenty-year period, I still did not find a satisfactory answer, so it was back to the drawing board. The following years produced the breakthrough for me. I came to understand that the only truly credible source of wisdom is nature. So, came the idea of searching to find nature’s building and sustainability knowhow that propelled evolution for billions of years from the simple to the complex.

I had a great urge to understand nature’s creative process. I collected my thoughts in my third book The Holigent Solution. This is an excursion outside the Box into the mysteries and “magic” of the evolutionary process—the emergence of something out of the near nothingness of cosmic vacuum followed by the evolution of that simple something in the bellies of stars into matter from the Big Bang to the Big Brain; followed by the evolution of complex matter to organic matter and the evolution of life from simple to complex life here on Earth. The
essential result is that I managed to get a peek into nature’s building and sustainability knowhow.

This writing has emerged from witnessing and remembering the most tragic and painful events of the Twentieth Century. My words meant to convey history, experiences, emotions and a deep determination to see that our children inherit a kinder, peaceful and sustainable world.

At this point one thing must be clear to all reasonable minds: our world is like a heap of puzzle pieces, disconnected and dysfunctional. I began identifying the pieces decades ago. Now I invite you to join me so that together we can solve the puzzle of how to create a world of universal quality of life in peaceful systemic sustainability.

Decades into this search

Here is how I see the world: Humanity is in deep, deep trouble. The double trouble started way back in our evolution when humans acquired free will. With newfound do-as-I-please free will humans broke the rules that sustained the development of life for 3.5 billion years. We managed to break, near irreversibly the natural order of sustainability during the last couple of industrialized centuries (less than a blink on the evolutionary time scale).

We got deeper into trouble as we allowed our collective stress to rise to flash points that twice in the 20th century ignited world wars. In these early decades of the 21st century, our global collective socioeconomic stress is once again rising uncontrolled. Rising because we are changing the climate and depleting Earth’s life-support capacity while overpopulating our planet. Yet, all the brilliant minds and institutions have failed to develop peaceful way to resolve problems in an increasingly stressed and conflicted world.

After decades of searching and connecting dots, the answer to the question of the eight-year-old has filtered through. Why do grownups destroy beautiful cities and kill innocent people? The briefest answer lies in our deep-rooted evolutionary legacy, aggression (which I will elaborate on later) along with how we can overcome our self-destructive impulse. That will take no less than transformative societal reconstruction of the ways we live, work, commute, produce, consume, educate and govern ourselves in the interest of building our future of resilient peaceful systemic sustainability.
It is not difficult to understand that the natural order “nature’s building and sustainability code” that evolved and sustained life on Earth for billions of years is functionally inoperative in the present day “do-as-I-please free will” of the human domain. It will also be clear in any thoughtful mind that humanity must urgently update its societal organizing practice to be compliant with nature’s building and sustainability code to avoid a catastrophic collapse of civilization.

Words up front

About the flaws in this writing

I write in “Hunglish” (Hungarian-English ;-) Correcting grammatical errors are low on my list of priorities in our imperfect and endangered world. The window of opportunity to save the habitability of our planet is closing faster than we could comfortably contemplate. There is no time for the back and forth with editors and proofreaders.

About Repetitions

Evolution holds that the highest survival skills are learned by repetitions. To build a peacefully sustainable world on our endangered planet requires a skill yet to be learned. Skills such as riding your bike cannot be learned from books alone. To reconstruct our damaged world to make it peaceful and sustainable requires new skills we need to learn and practice — skills best learned through repetition. You will find this repetitive practice repeatedly in this writing☺

About this Holigent Peace and Sustainability Initiative

This multi-purpose text serves as the textbook to guide the self-development of Holigent Solutioneers. This also serves as The Holigent Initiative.
The State of Our World

“IT IS WORSE, MUCH WORSE THAN YOU THINK” begins the book, *The Uninhabitable Earth* by David Wallace-Wells.

We live in an over-populated, climate changing, resource depleted, dysfunctional, conflicted, angry and nuclear-armed world. Reducing carbon emission is not enough — not nearly enough!

Extractive global capitalist consumerism fuels destabilizing inequality and spews out climate changing mountains, rivers and oceans of non-biodegradable and toxic waste — depleting Earth’s life-support capacity.

If that wasn’t deadly enough, our world is in a cyber war in which there are open societies and closed societies in conflicts. In this new cold war, democratic open societies with large surfaces of vulnerability are at a disadvantage against authoritarian closed societies. A new arms race and conflict over diminishing resources are heating up among the nuclear-armed super powers — a catastrophic conflict is predictable.

To understand the human circumstance is to know that evolution from the simple to the complex is a labor-intensive process bordering on magic. I devoted twenty years solving that puzzle in my head and collected my thoughts in my third book *The Holigent Solution*. The essence of this fascinating process is an upstream race of evolution’s emerging complexity against the downward pressure of entropy.

Think of the salmon in the run against the torrent of the river in which at times the salmon has to leap into the air to overcome the rapids. All in a heroic effort to reach the spawning pounds to secure the future of its species. Long preparation goes into a successful run that includes accumulating fat to fuel the run and an exacting energy management. Any misallocation and the salmon will be washed back by the torrent. Similarly, any mismanagement of the human system on Earth will result in *entropy*, putting an end to the human “run”.

In the natural world, instinct guides obedience to nature’s strict rules. Humans lost that instinct when they developed *free will*. Now our “do-as-I-please” free will is breaking nature’s rules. **It is our existential challenge to willfully relearn the rules**; retrofit societal infrastructure and reorganize the
ways we live, work, commute, produce, consume, educate and govern ourselves in the interest of securing our future of peaceful systemic sustainability.

In our current broken mode, the overload of converging challenges are predictably elevating global socio-economic stress; we have no more than a few years until global societal stress may reach a tipping point. We urgently need to reinvent civilization and avoid America turn toward fascism and the world drift into a twenty-first century nuclear world war.

However, the work of building a peaceful and sustainable world is outside the skillset of existing concepts, politics and institutions. To secure peaceful systemic sustainability, we need to reconstruct societies to comply with nature’s building and sustainability code. We are the last living generation having the option to do this work before the window of opportunity closes forever.

The challenge is to develop a new mindset and begin the transformative reconstruction of societies — building a new world of universal quality of life, world peace and systemic sustainability. Humanity has no other option to survive. The Holigent Peace and Sustainability Initiative is offered to begin the rethink, reeducation and reconstruction.

Join this brave societal experiment and become a Holigent Solutioneer.

What went wrong with humanity and How to fix it?

In this age of Hyper Complexity instead of world order humanity is stuck in global disorder. This problem is much greater than it appears, according to Albert Einstein because... *A problem cannot be solved by the same mindset that created it.*

It means that none of the brilliant people or their institutions are capable to provide a solution for humanity to make functional our engine of global techno-industrial, extractive capitalist-consumerist, military-industrial machine and make it sustainable for eight billion people on our overburdened, climate-changing, resource-depleted, conflicted and nuclear-armed planet Earth.

That’s what is wrong! Now, how to fix it!

There is no political solution. Segments of humanity tried nearly all of them: Fascism on the extreme right; communism on the extreme left and shades
of democracies in the middle; totalitarianism in different edition and gangsterism in the sewage pit of history.

What about our great hope for democracy? Democracy could work reasonably well in good times like post war America. But those times are over. The Hyper Complexity of the world in this 21st century has outpaced the societal organizing capacity of fragile democracy. The reasonable conclusion is that if no solution offered by existing concepts and institutions then we need to create solutions outside the BOX. **Transformative Societal Reconstruction** is such a proposed solution to create social, economic and environmental justice, quality and systemic sustainability.

Transformative Societal Reconstruction begins by the examination of 21st century life with a new mindset. Take for example **capitalism**. It is the engine that drives vertical wealth migration that concentrates wealth for the 1% at the expense of the 99%. That leads to extreme inequality and societal conflicts. Horizontal wealth migration concentrates wealth for one nation or region of the world at the expense of the others. This leads to global conflicts. That is not all. Extractive capitalist consumerism is depleting Earth’s life support capacity while heating the planet and poisoning the environment.

In reality there is no “fix” for our complex and failing world. A new societal organizing system needs to be developed and tested. Transformative Societal Reconstruction is such a proposed experimental program. Enough words had been spoken and printed about sustainability. When funding arrives, Holigent Org is proposing to build and demonstrate two self-reliant experimental communities; one in Central Europe and one in Los Angeles, California with hybrid economies and social contracts to be compliant with nature’s building and sustainability code. It is to begin, what may become a series of societal reconstruction experiments to get as close to nature’s/evolution’s building and sustainability code as humanly possible.

Remembering that twice in the 20th century Europe sparked world wars and there is a war raging in Europe in 2022 as I am writing this. Brexit is now a fact and so are rising conflicts within the European Union. The disintegration of the EU would be extremely dangerous for the world. This demands urgency to demonstrate transformative societal reconstruction, a community at a time, in
Central Europe where the estimated price tag of initiating such demonstration is considerably lower than what it would be in Western Europe.

When sufficient grants and donations arrive we can set up such a live and functioning demonstration community in matter of a few months. A successful model will then be transplanted and nurtured across Europe and beyond.

When private funds kick-start The Holigent Initiative, we will build learning campus/communities to demonstrate to politicians that granting public funds to systemic solutions will be preferable to fighting problems. All that is detailed in this text.

Sounding the Alarm

Have you seen teenage Greta Thunberg strike for her future?

Did you hear 90+ year wise Sir David Attenborough at the 2018 U.N. Climate Conference: "If we don't take action, the collapse of our civilizations and the extinction of much of the natural world is on the horizon."

Did you read The Uninhabitable Earth by David Wallace-Wells?

Did you hear Mikhail Gorbachev in 2019: The conflict between Russia and the West is putting the world in “colossal danger”?

Did you pay attention to Emmanuel Macron’s warning in 2019: “Europe is on the edge of a precipice”?

Did you follow António Guterres, UN Secretary General’s The State of the Planet Report? “The state of the planet is broken; humanity is waging war on nature — this is suicidal.”

Do you know that in January 2021 the Atomic Scientists advanced the Doomsday Clock 100 seconds to midnight?
Look around: Climate change is accelerating; Earth’s life-support capacity is diminishing; in America, fascists are lurking at the gate of the Whitehouse; on the old Continent a nuclear-armed gangster is waging war on Ukraine.

The Mother of all Warnings

It’s not the temperature, it is stress! Yes, the heat may boil Earth in a few decades, but stress may blow it up in less time! I am not minimizing the pain being baked in an oven. I am suggesting that on our over populated, climate changing, resource depleting, conflicted and nuclear-armed world it takes only one stressed twitchy finger to push the nuclear button to start a chain-reaction to MAD (Mutually Assured Destruction).

Currently, “grownups” gather in big rooms and “blah, blah, blah” as Greta Thunberg put it about reducing carbon emission but continue business as usual globally conflicted techno-industrial, extractive capitalist-consumerism that is changing the climate, exhausting Earth life-support capacity and raising societal stress levels that endanger peace in the world.

There is another aspect to rising global stress that is mostly invisible. It is the rising level of anxiety in millions of individuals who choose not to align with extreme politics or join angry mobs. Instead, they bottle up the trauma of their unhappy lives in this dysfunctional and dangerous world. Their hurt is invisible until their anger bursts out in domestic violence, school and supermarket shootings, road rage and random acts of violence. When this goes global in a feedback by the nightly news, the fabric of society frays and the tear extends to a wide rip that hastens the end of civility and the collapse of civilizations.
This Initiative will show not only how to avoid dark scenarios; it will give you action plans and choices to build a future of universal quality of life, global peace and systemic sustainability.

**Did you listen** to 90+ years-wise Sir David Attenborough at a UN Climate Conference? "*If we don’t take action, the collapse of our civilizations and the extinction of much of the natural world is on the horizon*"

**What Action?**
Examine life! Because,

*The unexamined life is not worth living.*
Socrates — 5th century BCE

There is a big hurdle, how are we to examine life if:

*A problem cannot be solved by the same mindset that created it.*
Albert Einstein (paraphrased) — 20th century

**What’s on the horizon?**

*Life will not be livable on our troubled and endangered planet with the unexamined old mindset.*
Emerging evidence — 21st century

Currently, humanity is locked up with their old mindsets in a civilizational prison on death row.

*Escape we must if we are to survive and thrive!*

Our mission is to break out! When free, liberate our minds and with a new spirit build a better bridge to our future:

*Universal Quality of Life, Global Peace and Systemic Sustainability*

Not simple but doable! Reducing carbon emission without rearranging wasteful globally conflicted, business as usual is not possible and wouldn’t be nearly enough.
Engage in cellular societal reconstruction, a community at-a-time!
Failure is unthinkable! — This Initiative is your Action Guide.

What to do?
Formulate a new understanding of human life that is not separate, but part of the natural world and organized to comply with nature’s building and sustainability knowhow; examine life with a new mindset in the spirit of Socrates and Einstein then proceed to construct a new civilization compliant with nature’s building and sustainability code, one community at a time.

How to do all that?
Organize groups of young people wearing yellow jacket (for visibility). Walk and sit around on the streets and public parks; promote, study and discuss this Holigent Peace and Sustainability Initiative. Write letters such as:

Dear Billionaire or Dear Politician,
Most outdoor places are too hot and rainy in the summer and too cold and snowy in the winter. We need to buy residential properties in Central Europe. For example, we can buy three or four for $1 million in Budapest to serve as a collegium where we could live, learn and work. This could also be the seed of a new society that would grow to become a Holigent Village, compliant with nature’s building and sustainability code. Give this cellular societal retrofit experiment more time and funding and we will shape it to become a Holigent Global Village — a permanent living world exhibition to demonstrate the proposed community with hybrid socioeconomic arrangement that provides social, economic and environmental justice, quality and systemic sustainability. We will plant the seeds of such a successful societal retrofit experiment in fertile grounds around the world.

Our True Story

We are made of star stuff we are the way the Universe wants to know itself.

Carl Sagan
The Earliest Memories of Matter is difficult even for scientist to comprehend — the universe “before the Big Bang”. They seriously playing with ideas such as the String Theory — trying to understand the true magic of something emerging from the near nothingness of cosmic vacuum.

The Big Bang, according to science, is an explosion of cosmic proportion about 13 billion years ago that distributed simple matter across the cosmos that formed galaxies and star arrangements. Our Solar System is one among countless with one lucky planet in the habitable zone that is not too close and not too fare from the Sun. On Earth, during 3.5 billion years, simple organic matter evolved to complex animal life. Humans emerged with do-as-I-please free will and wrote themselves a tragi-comic script in which we all have a part playing it on the global stage.

The acts of Stone Age, Bronze Age, and Iron Age are behind us. Then came the Industrial Age with its steam engine, mass production and the extraction and burning of fossil fuels. In the 20th century we entered the nuclear, electronic and information age.

In this 21st century Earth’s population reached 8 billion and the overload of extractive capitalist consumerism is disturbing the delicate balance of temperature and climate — disrupting and depleting Earth’s life support capacity. In this century, humanity entered the age of Hyper Complexity that is outpacing all known societal organizing systems in which democracy is crumbling and the outlook for the world is fascism, totalitarianism and gangster-ism.

In the final act, players with nuclear weapons are competing for dominance to control the diminishing resources of our planet. At curtain time Mutually Assured Destruction (MAD) will leave Earth in smoldering ruins in which the lucky ones will die instantly, but most of us will die a slow and horribly painful death in a nuclear poisoned world.

We have very little time left for building a better bridge to our future; a bright future of universal quality of life, global peace and systemic sustainability to save civilization and much of the natural world. This will not be cheap or easy, but doable.

Let’s get to work!
Part 2

The answers are in solving the big puzzle
The Big Puzzle

Why are so many people so highly alarmed these days? It could be because they know or sense how dangerously broken our world is.

This is the state of our world today:
Fragmented, broken, not sustainable.

They also know that in a climate changing, conflicted and food supply-interrupted world there are many hungry and angry people. Nations-full of angry people make social upheaval and war. No doubt there is plenty to be alarmed about. Yet, there is one more truly alarming thing that is rarely, if ever, seriously talked about. It is the “box”! The greatest problem-solvers in the known Universe with countless brilliant minds credentialed by higher educational institutions locked themselves in that “box”; committed to preserve the same old “mindset” that created it and threw away the key. Inside the “box” they are engaged in mass-producing the engineers, workers and directors operating the machinery of technindustrial, extractive capitalist-consumerism that spews out mountains, rivers and oceans of non-biodegradable and toxic waste — changing the climate while depleting Earth’s life-support capacity.

One purpose of this Initiative is to break an opening on the Box in hopes that a few brave individuals and institutions understand that reducing carbon emission is not nearly enough. They will then step outside the Box and begin experiments in transformative societal reconstruction, a community at a time, to be compliant with nature’s building and sustainability code; building social, economic and environmental justice, quality and systemic sustainability.

Stepping Outside the Box

I took that first step outside the Box many years ago when I began a life-long search for answers. At some point along that unpaved road I got
overwhelmed. One morning around 3:00 am I woke up with a sensation that resembled being hit with a sledgehammer on the chest. My wife, Marsha, rushed me to the nearby hospital’s emergency room where the doctor explained that I had a frightening anxiety episode not a heart attack.

I came out of that experience wiser by deciding that serious problems should not be taken so seriously, but rather pursued cheerfully with diligence as games to be played or puzzles to be solved.

The state of our world today resembles a heap of puzzle pieces—disconnected and dysfunctional. Our challenge is to identify and understand the pieces, and then put each piece into its proper place to develop a clear and true picture of our world.

The Picture Puzzle of our Bridge to the Future
Inspect and Retrofit our bridge to the future

Following the damage, destruction and death caused by strong earthquakes in years past prompted the city of Los Angeles to reexamine and rewrite the city’s building and safety codes. The idea of societal retrofit and reconstruction could have been inspired by the changes in building codes in this City where I performed a number of such retrofit projects to structurally reinforce some of our buildings.

Similarly, it is becoming necessary for humanity to reexamine and rewrite society’s organizing, safety and sustainability codes in the interest of minimizing social, political, economic and environmental dysfunction, damage and death under the rising stress and complexity of the 21st century.

This picture puzzle is to illustrate how interdependent every aspect of life and society is. Reducing carbon emission is not nearly enough! Our bridge to the future has many critical parts; the failure of any one can collapse our bridge. All that under the dark clouds of climate change.

I have experience in home construction and watching the building inspector examine every phase and detail of the construction. So, it came to me to assume the role of the structural inspector and examine the critical parts of our bridge to the future one puzzle piece at a time.

Puzzle piece 1
Climate Change

Climate change is a result of global warming that is caused by the release of carbon dioxide. The increase of CO2 in the atmosphere is mostly the result of burning fossil fuels, which fuels our techno-industrial, extractive capitalist-consumerist civilization that is also depleting planet Earth’s life support capacity.

Brilliant people gather in big rooms and talk and talk, or as Greta Thunberg put it “blah, blah, blah” about reducing carbon emission to solve the problem of climate change. The reality is that if we managed to blow away the dark clouds of climate change, our bridge to the future would continue falling down. Solving the problem of climate change is not enough, not nearly enough.
Retrofit: Understanding all the puzzle pieces and placing them in their proper places is the subject of this Initiative. Only a systemic study of the connections in this chain of events opens the possibility of finding true solutions for humanity to survive and thrive on our beautiful planet Earth.

Puzzle piece 2

The Philosophical Foundation

Inspecting the philosophical foundation of Western ways of doing things, gone global in the form of extractive capitalist consumerism, I found some additional flaws. Reductionism, while it works for scientists and engineers because physical parts and their relationships are rational, can be fastened together with nuts and bolts. They are predictable and generally well behaved.

Human beliefs, thoughts, ideas and emotions are often irrational, unpredictable and not always well behaved. So when techno-industrial societies organize themselves along the reductionist concept the results is compartmentalization, high specialization and deep fragmentation. This is incompatible with nature’s language of holistic-emergent organic connectedness without conflict with itself and without waste.

Let me illustrate this real but abstract subject with a metaphor: Humanity is a wrong-way driver on evolution's one-way boulevard. To understand that metaphor you need to know that evolution moves on its one-way boulevard from simple past to complex future and been doing this with great success for billions of years. A simple example: Nature takes two Hydrogen atoms and binds them to an Oxygen atom from which a more complex yet stable water molecule emerges.

Wrong-way humanity begins with nature given complexity, the water molecule (in this example) and “reduces” it to Hydrogen and Oxygen in attempts to better understand nature. The result is diminishing stable complexity, but increasing unstable complication (more disconnected parts).
Looking at reductionism from outside the Box, it appears not only as the foundation of Western ways of doing things, but also as the seed of dysfunction, disconnect and depletion.

This may also illustrate how humans reversed billions of years of sustained evolution on this magical and most habitable planet to unsustainable disconnected dysfunction, trashing Earth in just a few industrialized centuries — less than a blink on evolution’s time scale.

**Retrofit:** Human ingenuity and innovations from the industrial revolution, the splitting of the atom to the digital revolution have put humanity on the track that leads to the depletion of Earth’s life support capacity and to *the collapse of civilizations and the extinction of much of the natural world*. Why more of the same will not change our destination? Albert Einstein (paraphrased) once again points to the answer: *A problem cannot be solved by the same mindset that created it.* Clearly, we need a new mindset with new understanding.

It is the purpose of the proposed Holigent Campus in Budapest and in Los Angeles, or anywhere you may build one, to develop and perfect the new mindset and apply it to retrofit and reconstruct society, a community at a time, to be compliant with nature’s building and sustainability code.

It took nature billions of years to experiment, evolve and come up with solutions — a success formula that created and evolved the universe from the simple to the complex. It is variations and natural selection that is part of the engine of evolution. However, giving humans free will and the ability to break the natural rule is a kind of mistake. Misfit 21st century humans are the end of the line for our species, because human conduct is noncompliant with evolution’s building and sustainability code, therefor not sustainable.

However, we can use our free will to decide differently. Accept evolution’s mistake as an invitation for humans to make partnership with nature, reexamine and adjust our thinking and actions that may allow us to continue to survive and thrive on Earth. The requirement of the partnership is to learn and follow nature’s sustainability formula and reconstruct societies in compliance with nature’s building and sustainability code. This will require a new mindset that Holigent Solutioneers will learn and practice in action, then pass it on to others.
Prevent the rise of authoritarians. In the 21st century, the world has entered the Age of Hyper-Complexity. In this Age the unresolvable complexities are predictably elevating global socioeconomic stress. Rising collective societal stress is diminishing critical thought process and depressing reasoning ability (an evolutionary legacy), increasing human misbehavior and social turmoil. In the vertical and centralized societal organizing structure peaceful governance becomes near impossible. In such conditions democracies fail; one party systems turn authoritarian and dictators turn to repression, terror and war in desperate attempts to hold on to power.

The remedy is gradual hybrid, cellular societal reconstruction, a community at a time, to secure universal quality of life reducing societal stress, allowing society to return to reason and initiate transformative societal reconstruction. Not simple and not inexpensive but doable. The alternative is collapse and extinction. The Holigent Initiative provides a doable action plan. Voluntary transfer of capital in the form of private and public grants and donations to the Holigent commons will be the key.

Searching for a new philosophical foundation for a sustainable civilization.

Collapse is about to arrive sooner than we could comfortably contemplate. But there is a big hurdle because society is facing the big problem of dysfunction and

A problem cannot be solved by the same mindset that created it — Albert Einstein (paraphrased).

There are even higher hurdles because:

The unexamined life is not worth living — Socrates

And it is an emerging 21st century reality that life will not be livable with the unexamined old mindset. Here are a few examples resulting from old mindsets: Business as usual, globally conflicted, techno-industrial, extractive capitalist consumerism is producing mountains, rivers and oceans of non-
biodegradable and toxic waste depleting Earth's life-support capacity; rising complexity of our world soon will overwhelm democracy's societal organizing capacity at which time civilizations will slide into fascism, totalitarianism or gangster-ism; rising global socioeconomic stress on our conflicted and nuclear armed planet on which a stressed twitchy finger will likely push the nuclear button that will start a chain reaction to MAD (Mutually Assured Destruction).

One may conclude that nothing less than universal quality of life, global peace and systemic sustainability will secure the future of human life on Earth.

And here comes the Mother of all problems: Humanity is not even close to developing the mental and philosophical instruments with which to correctly examine and pursue sustainable life on Earth. Even the words, which could express the concept, do not yet exist in our vocabulary. It is the purpose of the Holigent Project to examine life with a new mindset and organize experimental communities to develop social, economic and environmental justice, quality and systemic sustainability building a better bridge to our peaceful and sustainable future.

No reductionist or holistic philosophy can handle the true realities of the universe that gave us birth. My easiest understanding of the totality of the universe is that it is an immense heap of invisible puzzle pieces that the hands of cosmic and biological evolution have assembled over billions of years. Then very recently on the evolutionary timescale some strange thing happened; humans emerged with “do-as-I-please” free will and broke the natural rules; overpopulated our planet and invented global techno-industrial, extractive capitalist-consumerist military industrial complex that is threatening humanity in multiple ways, while exhausting Earth’s life support capacity.

New mind and new ways:

Five-Dimensional Thinking and Living

Evolution had it easy: it randomly threw the pieces at the puzzle and the pieces had billions of years to find their places in that picture.

The human species do not have the luxury of playing random variations and natural selection for billions of years. We have one or two generations at best for solving the puzzle to get our sustainable habitation of Earth right. Good luck with that! I take that back, luck will have little to do with it. At best we will have
time for brief parallel experiments pursuing well-designed projects based on complying with nature’s building and sustainability code, as closely as humanly possible. Our aim is to secure universal quality of life, global peace and systemic sustainability.

This will require a new way of thinking. We need to see our life in the universe, not as a two-dimensional picture puzzle to be solved; not as a three-dimensional puzzle; and not even as a four-dimensional puzzle (3D + time). I call the challenge of our lives a five-dimensional puzzle to be solved.

Undoubtedly it is three dimensional and moving along in time therefore it is four-dimensional. So far it is easy. Then comes something else: “Complexification” also a book title by John L. Casti. This process is at work through billions of years of evolution as the universe begins simple and evolves to become more complex. Life on Earth continues to evolve from simple to complex and for humans the rise of complexity becomes exponential. This is an inseparable aspect of being therefore it must have its own dimension — the fifth dimension. (This speculation has no relationship to the scientific/mathematical concept of the fifth dimension.)

This unconventional aspect deserves more illustration. Let’s take the example of two Hydrogen atoms bounding with an Oxygen atom. The result is an emergent new substance — a water molecule. One can ask, where did the water come from? Our conventional depository of ideas acknowledges reality, but that is not the same as providing answers with extended understanding. Our 3D space (without time) would provide room for the H2 and O atoms to exist without movement. An additional dimension of time allows the H2 and O atoms to move and even bump into each other, bound and make water. But the emergence of water is both new and more complex than the atoms from which water emerged.

The emergence of new substances makes evolution possible and the rise of complexity supported by commensurate rise of self-organizing capacity enables natural selection to promote the sustainable and terminate the unsustainable.

Trying to understand life without considering emergence and the rise of complexity leads to false concepts that will not fit into the extended puzzle therefore will not be sustainable. As we examine life with the new (five-dimensional) mindset and attempt to solve our puzzle to sustain life and civilization on Earth we will begin to see our true 5D possibilities for the future.
The Holigent Initiative is offered as an action guide to move ahead with the reexamination and reconstruction of life with a new mindset on our eminently habitable and amazingly beautiful, but endangered planet Earth.

Puzzle piece 3
**Capitalism**

Inspecting capitalism I found multiple flaws. It creates inequality as Thomas Piketty’s formula “$r > g$” so graphically reminds us that wealth will concentrate as it flows, migrates and pools. Briefly, “$r$” (return on capital) in the long run will be greater than “$g$” (economic growth). Vertical wealth migration from the “99%” to the “1%” leads to extreme inequality that will from time-to-time bring out the pitchforks, guillotines and the Bolsheviks in bloody upheavals.

Horizontal wealth migration such as the great transfer of wealth from the West to the East made China rich and the United States considerably less so with unfolding conflicts and consequences. A similar horizontal wealth migration from South and Central Europe to the North, unimpeded by borderless Europe, also carries human resource along. This causes painful “Brain-Drain” in some regions of the continent that will be felt for generations.

Vertical and horizontal migration of wealth is written into the “DNA” of wealth. If we allow the continuation of wealth-concentration and unreformed capitalist consumerism, the predictable result will be societal turmoil, the depletion of Earth’s life support capacity; the rise of collective socioeconomic stress; global conflicts and war.

**Retrofit:** How are we to reform capitalism to reduce inequality and be more people friendly and protective of our planet? The most ambitious experiment of the twentieth century brought on by the Bolshevik Revolution turned communism. Their idea was to end capitalism by nationalizing all private enterprises — in other words, wealth redistribution by confiscation. I was a victim of that when communism came to power after the War and confiscated the
farm I inherited from my grandfather. After that, hunger was my daily companion.

Democratic wealth distribution through high taxation is legislated confiscation that the creators of wealth may object. So then, what options do we have left to explore?

The Holigent Initiative is proposing to tame capitalism by peaceful and voluntary transfer of wealth. This will take shape as individuals, businesses, corporations, billionaires, institutions and governments give donations and grants to Holigent Nonprofit Communities. Such communities then purchase housing units and land to build live/work Holigent Communities with hybrid economies that will benefit all residents of the community.

**The 0.5% Solution** proposes that the rich and the middle class voluntarily give 0.5% of their income/wealth to Holigent Transformative Societal Reconstruction. This is an investment to build a livable future therefore an investment we cannot afford not to make.

Such grants and donations would help build experimental and demonstration Holigent Villages compliant with nature’s building and sustainability code. Successful Holigent Villages would be fully developed to be permanent live world expositions and would invite young and old from around the world to live, learn and work in such Global Villages.

Over time, this process will move on multiple parallel tracks. On one track the voluntary transfer of wealth builds Holigent communities that distribute wealth in the form of significant reduction of housing cost. The other track leads to the Holigent hybrid economy that reduces reliance on money in securing quality of life at low cost for their residents living in Holigent communities. The third track is the reduced consumption of Holigent Communities that helps preserve Earth’s life support capacity.

The Holigent Initiative is introducing a new kind of wealth and attractor generated by the three-way socioeconomic arrangement (Holigent Delta Plan) among employers, employee residents of the Holigent Community and the nonprofit management organization. The new hybrid economy is diminishing the role of money and creating a new kind of non-monetary wealth—*quality of life*.

The proposed Budapest Project is an example: The Delta Plan, within a Holigent community, secures housing, employment and quality of life, at a fraction of the commercial cost, even during recessions of the general/global
economy. Secured *Quality of life* is the new attractor above money that retains and will bring young talents back to struggling places such as Hungary. Thus beginning to redress the flaw in the European Union where the North attracts money and talent at the expense of South and Central Europe unimpeded by borderless EU.

Holigent societal reconstruction experiments are aiming to put the very difficult puzzle piece of sustainable wealth distribution into place. The proposed solution is voluntary private and public grants and donations to Holigent/Compliant Communities for the purchase of real properties to provide housing for the members of such communities. The question arises here is why not subsidize housing that would require lower initial investment? The answer is that subsidy would promote ongoing dependence and would turn into a bottomless pit without true reduction of inequality. We need to transfer wealth to the Holigent commons for building long-term independence of self-reliant hybrid cellular communities that could secure quality of life while building peaceful systemic sustainability.

**Puzzle piece 4**

**Democracy**

In the 20\textsuperscript{th} century, democracy defeated fascism, triumphed over communism and created peaceful good life in America, Europe and a few other places in the world. Recently, it all changed in this 21\textsuperscript{st} century. What changed? I have been musing about that puzzle lately. Allow me to share my thoughts. You welcome to disagree.

We don’t need a more dramatic demonstration of the hatred of democracy by a large segment of Americans than the storming of the Capitol on January 6, 2021. Democracy is losing ground around the world, Europe is particularly worrisome.

Why worry? Because in recent centuries segments of humanity tried every “ism” they could think of; feudalism, fascism, Nazism, socialism, communism and
perhaps a few others in-between. If we lose democracy our choices will narrow to totalitarianism, fascism or gagster-ism.

There is no obvious reason why a large segment of Americans hate democracy. So I fasten my seatbelt and go off the well-traveled path onto a bumpy ride searching for answers. You are welcome to join. My best guess is that the Make America Great Again crowd is following their instincts, not a carefully crafted critical thought process. Let’s not underestimate instincts — they can be amazingly purposeful and accurate. How else could birds fly thousands of miles from one hemisphere to the other to find their winter home in warmer climate.

If I was not thinking, but follow my instincts I will know that America lost its greatness under the watch of democracy; millions of manufacturing jobs outsourced and lost for Americans under the watch of democracy; great masses of people in Russia and China were not sufficiently impressed by democracy — consequently they turned totalitarian nuclear armed enemies of America under the watch of democracy; extractive capitalist consumerism depleting Earth’s life-support capacity under the watch of democracy; global warming and climate change ravaging Earth that will soon make our planet uninhabitable all under the watch of democracy; governance is polarized to extreme and near gridlock in the name of democracy; American infrastructure is crumbling and the cities are littered with homeless encampments under the watch of democracy; America lost its greatness and democracy lost its shine. I understand now! What is to love about democracy? And that is not all.

I remember Carl Sagan saying that we are made of star stuff, we are the way the Universe wants to know itself. This reminds me that the cosmos evolved from simple to complex matter. The process continued on Earth as organic matter emerged from inorganic, followed by the evolution of life from the simple to complex organisms. Rising complexity is the rule of the universe. The secret of complex systems is that their self-organizational capacities also evolve to remain commensurate with rising complexity. (Enough “glue” to hold all the parts together) Whenever rising complexity outgrows self-organizing capacity, such systems/organisms fall victim to nature’s terminator, entropy — collapse and disintegration follow.

Democracy is an ancient Greek invention that has not had a meaningful update in recent times. The rising complexities of internal and external
challenges of twenty-first century life, politics, societies, economy and environment are outpacing democracy’s societal organizing capacity. Without a new high-capacity societal organizing system, the question of collapse is not if, but how soon.

If that wasn’t enough, democracy has another deadly “virus”. It is so unrecognized it doesn’t even have a name. So, let’s call it internal-fragmentary-conflicted-opposition or “infraconop” for short ;)

This disease is best understood by observing nature and noting that while there is competition among living organisms, the strict rule that applies inside every organism is systemic/organic collaboration. The closest example is your body. Your heart, lung and all your organs collaborate without conflict to sustain your life. If any opposition developed among the organs you would become very sick and die.

Society is a super organism. To keep society sustainably functional all parts must organically connect and collaborate without conflict. Democracy’s concept of built in opposition creates conflict, friction and vulnerability. This system may work in good times, in an environment of ample resources and low socioeconomic stress. However, in our overpopulated, climate changing, food interrupted, resource-depleted, conflicted, angry and nuclear-armed world, global stress levels are raising. In such socioeconomic environment democracy will be vulnerable to dysfunction. In such a condition, democracy can be taken over by authoritarians and society likely to drift toward fascism.

I experienced the collapse of civility and of civilization early in my life as the Nazis were hunting us and as Europe collapsed into fascism and sparked the second World War. I can see clearly how this rudderless world today is drifting predictably toward catastrophic collapse and with high probability to nuclear Mutually Assured Destruction (MAD). We have to act with incredible speed to change direction before the window of opportunity closes forever.

January 6, 2021

Solving puzzles and connecting dots are games we can all play seriously. No matter how abstract the problem is, with practice you develop a sharp eye to see if a piece fits into your picture puzzle. If enough pieces fit, a clear and
convincing picture will emerge even if the developing picture is missing some pieces.

I was working on the puzzle of my disappointment with “grownups” that started when I was eight. That disappointment got deeper the more I got to know “grownups” and their institutions and my determination just got stronger to solve that puzzle.

I was in that state of mind working on a draft of this Initiative when January 6, 2021 exploded on my TV screen. I was in disbelief, like so many others. America was a dream all through my growing up in communist Hungary. In 1963 that dream came true; I arrived and started to live my American dream on day one as I began absorbing the sun-drenched beauty of the beaches, mountains and deserts of Southern California and the exotica of Los Angeles, my new hometown.

As soon as my disbelief gave way to registering reality, I began hearing the echoes of my eight-year-old self, asking the questions that I have devoted much of my life to answering. This time the question was different but had a familiar ring to it.

*Why is it that so many Americans cannot find their dreams in this rich and beautiful land?*

It is second nature to me to shift gears back to my puzzle solving mode whenever facing a complex problem. So, once again I see a pile of puzzle pieces in my head. I see pieces such as Nixon, Kissinger, China, outsourcing, unemployment, hopelessness, anger, Trump and many other pieces that may or may not fit into a coherent picture. I won’t know until I pick them up one by one and try to fit them into a puzzle picture that may give me an answer.

And so, I begin. I pick up the piece that reads “Nixon” on the front. Then, I read the story on the backside. In 1971 president Nixon sent his National Security Adviser, Henry Kissinger, on a secret mission to lay the groundwork for the president to visit China. In this puzzle picture, while there were other considerations, I see the Nixon–Kissinger project as opening China’s potentially vast market for the myriad of products of the United States’ industrial output.

My sense is that in the fervor of “opening” underdeveloped China, a few critical pieces were overlooked. China, while overpopulated, poor and
underdeveloped, at the time, nevertheless was and is a rich and vibrant civilization that gave many inventions to the world.

For those who overlooked that, it would be easy to miss the high probability that the Chinese people are fast learners and will surprise America years later. The surprise is that the fast learning combined with the low-wage competitive advantage offered an irresistible attraction for American manufacturers to outsource and offshore productions to China. No doubt Americans began enjoying the accessibility of all sorts of household and consumer goods at never before seen low prices. However, the hidden price was that manufacturing jobs in great numbers left America for China.

When I arrived at Los Angeles in the early sixties I saw a handful of drunks in the east side of downtown. But outside of a few of those spots the streets of Los Angeles were sunny and clean—“homelessness” was not in the vocabulary. As years and decades passed I began to see scattered homeless tents in the city. Then, the scattered tents became rows of homeless encampments. All that happened well before Covid-19 arrived. No doubt the pandemic aggravated the problem.

As I am looking at this puzzle picture it seems to me that the rise of homelessness just as the many depressed towns in middle America are related to the great outsourcing of manufacturing jobs. In addition to increasing the number of unemployed the outsourcing diminished the tax base, which made the United States federal and state governments poorer. One of many results was that government institutions could no longer house and take care of the homeless, many of them needing physical and mental health assistance.

As sad and regrettable as this is, there is a greater consequence of the outsourcing of jobs and industries—it is the diminishing of the American dream.

When I pick up the puzzle piece “Trump” I can see how it connects with many other pieces in the January 6, 2021 picture. The loss of manufacturing jobs may be the critical puzzle piece. Human beings will experience high degree of stress as the loss of work impacts the quality of their life and the affordability of food and shelter. And there is another factor: The hurt of lost dignity and pride that is further inflamed by the 9/11 attack that triggered the Iraq and Afghanistan wars that ended in a monumental loss of blood, treasure and dignity. The false remedy offered for all that is “Make America Great Again.”
As we put more of the pieces in place, it is not surprising that the loss of jobs generates the primitive stress response of fear, anger and aggression (an evolutionary legacy). So, it is worth repeating that an angry person will sooner or later start a fight, many angry people will storm the Capitol as on January 6, 2021, and a nation-full of angry people turn fascist and make war as in Germany of the 1930s.

As you help me put the pieces in place, it will be visible why there are so many people in America whose dreams have sailed away. Another question is, why do they so readily believe false promises and lies? That is also related to our evolutionary legacy by which critical thought process diminishes under high stress—a survival advantage of primitive times in the evolutionary jungle. The neural part of this fight or flight neuroendocrine mechanism is housed in the primitive parts of our brains and largely unchanged since earlier times of our evolution.

We can continue to place more pieces into this puzzle and a rather unsettling picture will emerge. This is because in addition to outsourcing, the Covid-19 pandemic caused further job losses. Also, additional massive job losses and food interruption, due to climate change, are on the horizon and closing in.

As several major stressors are expected to converge in the coming years, humanity will face a sharp rise of socioeconomic stress around the world. When a nation-full of people turn angry, their collective behavior becomes predictably violent. This raises a new question: *Could America in the coming years go the way of Germany of the 1930s?*

I hear the chorus of deniers loud and clear, proclaiming that we are *Moral* people; we could not do anything the Nazis did.

Before we accept that argument we need to put more pieces into place. It is enough to repeat once again that in the competition between morality and stress-induced fear and anger, even if a few brave and moral people try to hold the line, aggressive bad behavior will predictably dominate.

In any case, January 6, 2021 is a game changer that trigger thoughts of urgency trying to understand deeper connections and a sharper image of where we are heading. I will try to illustrate that with connecting dots.
Could America go from Democracy to Fascism?

In case getting answers to difficult questions by solving puzzle games doesn't work for you, try the good-old-fashioned connecting the dots. The question that may be coming up in your head (as in mine) is, How could America go from democracy to fascism? When and under what circumstances could that happen? The short answer is, similar to the way Germany went during the 1930s, but that is a hint not an explanation. Connecting the dots might provide a more comprehensible answer.

The dots are: democracy, socioeconomic stress, collective behavior, the rise of far-right militant movements, violence against minorities and government, fascism, war and the unspeakable MAD (nuclear Mutually Assured Destruction).

Democracy is a fragile system that will predictably break in a world of high socioeconomic stress. The crude complexity of such a world overwhelms democracy’s delicate societal organizing capacity.

Socioeconomic stress is the general stress level of a society, similar to physical stress in a structure. In either case, when the load capacity is exceeded, damage and collapse will follow.

Collective behavior turns predictably ugly at high socioeconomic stress levels. The human stress response is an evolutionary legacy. Once again, it is worth repeating that we learned that behavior in the dangerous world of the evolutionary jungle, where every critter was food for some other critter. Survival depended on split second decision of fight or flight. This was decided by fast reflexive action without critical thought process. There was no time for thinking. Parts of the human brain preserved this primitive “reptilian” neuroendocrine stress response to this day.

The rise of militant movements is not surprising as highly stressed and angry individuals get encouragement from other such angry individuals looking for a fight. This is a predictable process as contagious thoughtless and violent group behavior emerges and infects the susceptible.

Three more critical dots turn up as I shuffle and search: Artificial Intelligence, Bio Technology and Robotics. There is fierce competition going on around the world to dominate these new industries. We will know the outcome in the next few years. Robotics will replace humans in a wide range of occupations and commerce.
If these major industries go the way manufacturing industries went during the past decades and robotics get its way, America will be in very deep trouble. Masses of newly unemployed and underemployed will join the hordes of Make America Great Again crowd and they will be angry.

The emergence of violence is inevitable as used-to-be ordinary working people become unemployed, stressed and form an angry mob looking for a fight. Fascism will rise as that angry mob follow a charismatic leader to occupy the Whitehouse by votes or through force.

War will predictably follow because the above act offers no solution to their dissatisfaction. A nation-full of angry people will continue looking for a fight to vent their anger. First they will pick fights with minorities. However, unlike the Jews of 1930s Germany, the minorities of America will likely fight back. According to multiple reports, black Americans arming themselves at an unprecedented rate. This will likely lead to civil war that will make American cities burn. None of that will Make America Great Again and the MAGA mob will only get angrier and will look for a big fight. Their leader can’t Make America Great Again but can give them one thing they want, give them a big fight — make war. When they make war, what are the chances that it will become a nuclear world war? This you may be able to answer.

Remember that in 1945 the United States was the only nuclear power with two ready atom bombs—both dropped and detonated. Today there are nine known nuclear powers with an estimated total of 14,000 nuclear weapons. Do the estimation in probability for Mutually Assured Destruction and remember to factor in that in a nuclear confrontation the perceived winning option is first strike. In a twenty-first century nuclear world war, the lucky ones will die instantly. The survivors will suffer horrible, slow deaths in a radiation-poisoned world.

So why is it that human beings who could be content with food, shelter and secure occupations in peace, on our only eminently habitable planet in the known Universe, need to stockpile nuclear weapons that could destroy Earth multiple times? The answer may be because high socioeconomic stress produces fear and anger that clouds reasoning and because no reasoned solution is offered by the established leaders and institution. Whether you are assembling puzzle
pieces or connecting dots a clear and unmistakable picture of catastrophic collapse and extinction is emerging.

It is in your power to reason and switch tracks. This Initiative can be your action guide. Committed participation on your part could assure the success of this Initiative providing a roadmap toward your peaceful and sustainable future.

“The Collapse of civilizations and the extinction of much of the natural world” is a near certainty in the rapidly rising global socioeconomic stress fueled by climate change, resource depletion, food shortage, pandemic, joblessness, inequality, political instability, conflicts, wars, refugee migration and other instabilities on our nuclear armed planet.

The devolution from democracy to fascism is a complex process that involves socio-economic, political and the human neuroendocrine processes for which there is no political solution. It is more like a pandemic that spreads by infection where angry masses gather. The solution is inoculation and the vaccine is universal quality of life that keeps collective socioeconomic stress levels dormant that in turn preserves peace. Not a simple solution but doable.

My latest surprise

I ran into well-to-do people I new but never suspected to vote and be on the side of Make America Great Again (MAGA) crowd. The outsourcing of American manufacturing jobs and the decline of dignity produced the core of that crowd during decades past. That is not going away and the MAGA crowd is swollen by more angry people whose life got set back by the pandemic.

There is another alarming development. While the rich have the option to move their wealth to avoid taxation, the working well-to-do upper middle class does not have that option. Many among them have the perception that much of the burden of paying for “socialist solutions” falls on them through heavy taxation. Some among these resentful are drifting toward the angry MAGA crowd. This is a landmine of American politics, here is why. It does not require a majority to drift to the side of MAGA crowd. When that crowd reaches some critical mass that angry crowd will occupy the White House by majority or by force at or before some future election.

If this scenario resembles the Nazi takeover of Germany of the 1930s, it is not a coincidence. It is predictable! When you connect the dots it becomes a
foreseeable event. Part of this predictability is that a fascist leader cannot Make America Great Again any more than a fascist leader in Germany could make Deutschland Über Alles. (Germany above all). But a fascist leader can give the angry crowd one thing they want: Give them fights — beat up minorities. If that doesn’t work, give them a big fight — make war. In the 21st century that most likely will lead to a nuclear holocaust.

Admittedly, the Holigent Peace and Sustainability Initiative cannot create universal quality of life, world peace and systemic sustainability in just a few years. However, we can start up the Holigent Initiative that could project a high beam of hope. Hope can redirect anger and invest people’s energies in hopeful positive projects.

While this keeps me up at nights, it’s not all bad because the best ideas usually arrive between 3 and 4 in the mornings. However, building experimental and demonstration Holigent communities will require more than ideas; will require your generous donations for building societal reconstruction experiments. Please visit the Donation Page on www.holigent.org

Puzzle piece 5

Resources

Some years ago, Jared Diamond was my daughter’s professor of geography at UCLA. I read his book Collapse with particular interest. He chronicles the collapse of civilizations along history and we learn that the common cause of collapse was the depletion of resources. This has a new and urgent meaning for us in this 21st century. Nature perfected sustainable resource management through the rule by which every organism of all species through countless generation make their flesh, leavings and remains available as resource for living plants and animals. Call it total recycling without waste and it worked for billions of years.

Now, clever humans with their do-as-I-please free will and inventions such as extractive capitalist-consumerism spewing mountains, rivers and oceans of non-biodegradable and toxic waste depleting Earth’s life support capacity. Humans were able to break the natural rule that evolution perfected over billions
of years in mere centuries — a blink on the evolutionary timescale.

Lately, the supper powers are in an extraordinary conflict competing for the diminishing resources. Currently an unspeakable nuclear cold war is upon us as conflicts are escalating among the superpowers. In this nuclear age war cannot settle conflicts without the high risk of ending in nuclear Mutually Assured Destruction (MAD). There can be no winner in a nuclear holocaust in which the lucky ones will die instantly but most will die slow tortured death in a radiation-poisoned world.

Retrofit: The challenge and practice of Holigent Communities are to continue developing radical waste reduction. This is achieved through rearranging the ways we live, work, commute, produce, consume, educate and govern ourselves. Self-reliant, hybrid, pedestrian Holigent communities will achieve that by doing the essential most with the least of resources without waste. This includes mostly walking in pedestrian communities with minimal use of mechanical transportation; producing solar and wind power, and growing food locally in vertical farming, along with reuse and recycling to reduce consumption. All in utilizing community service commitments for the benefit of all the residents of the community.

Self-reliant Holigent communities are hybrid nonpolitical socioeconomic entities. The focus is on creating quality of life by most efficiently utilizing available resources in pursuit of systemic sustainability for all in their community. The Holigent nonpolitical approach to create quality and stability of life will reduce competition for resources and in time improve the prospects of global peace.

Puzzle piece 6

Peace

The human stress response is an evolutionary legacy. We learned that behavior in the dangerous world of the evolutionary jungle millions of years ago where nearly every critter was food for some other critter. Survival depended on split-second decisions of fight or flight. This was decided by fast reflexive action
with minimal or no critical thought process. There was no time for thinking. The human brain has preserved this primitive “reptilian” neuroendocrine stress response to this day.

Critter-eat-critter was the rule of the jungle and evolution, and we humans still carry that primitive response in part of our brains. Under this circumstance, is creating a peaceful world a reasonable expectation? Indeed, critter-eat-critter was the rule of early life and evolution. However, humans left the evolutionary jungle and after a long and winding road entered the modern day jungle — the Age of Complexity. In the twenty-first century highly stressed, climate changing, food interrupted, resource depleted, conflicted and nuclear armed world we must develop new rules if we are to survive and thrive. If humans continue to practice the primitive legacy, “The collapse of our civilizations and the extinction of much of the natural world is on the horizon” and will arrive sooner than we could comfortably contemplate.

As to weaving a just and resilient society, a moral individual at a time such as Raoul Wallenberg, who saved Hungarian Jews from the Nazis, is admirable but problematic. The problem is that in a climate changing, conflicted and angry world the collective stress response of fight or flight fuels fear and aggression. In that world the primitive stress response will prevail. A society suffering from high collective socioeconomic stress regresses into the primitive mode. As a result, collective morality tends to evaporate as conflict and aggression come to dominate.

**Retrofit:** Our primitive fight or flight stress response mechanism is deeply embedded in our neuroendocrine system; it cannot be surgically removed. Our only option is to secure universal quality of life to keep collective socioeconomic stress dormant. This would secure peace, but cannot be achieved in our current socio-econo-political infrastructure. To achieve peace and systemic sustainability Holigent transformative societal retrofit or reconstruction is necessary. This Initiative is an action guide toward that goal.
Back in the 1960s, after I was done with Maharishi and Transcendental Meditation I began to widen my search to understand how life should work. In the seventies I developed an interest in trying to understand how the mind works. During that period I stumbled upon Hans Selye's book, *The Stress of Life*. By this time a good deal of frustration had built up within me. It seemed that the more I searched for answers about life, the larger and more complex the puzzle became. There was science, medicine, psychology, social norms, law, politics, religion, materialism, Eastern spiritualism, and numerous other ideas and practices. It just got more complicated and confusing. There was no harmony among them and no organizing principle. Instead of getting closer to understanding how life should work, I was only learning how hopelessly complex life is. I was in this frame of mind when I began to read *The Stress of Life*.

It was an early summer weekend in Palm Springs, California. I was sitting alone on the motel's lawn in the shade of a tangerine tree. Everyone else had escaped into the air-conditioned indoors. Under my tangerine tree the air was still and quiet—and about 105°F in the shade. I did not notice the heat. I could not put this book down. I was excited because stress explained so much about health and human behavior. I thought that I had finally found a handle on what I was looking for.

Hans Selye’s book gave me insight into the stress processes of the body and brain and also helped give me a direction in my search. Beyond body and brain chemistry, Selye's book, along with some others, helped me to move on to understand how stress explains so much about human health and behavior: how internalized stress is a factor in the diseases of the body, from the common cold to heart disease and cancer, and how stress is a factor in mental health, from common tension to anxiety and depression. Using the stress model, one can also understand, even predict to some extent, the behavior of groups when collective stress levels are gauged. I got very interested in the possibilities of working with stress.
Stress is a neuroendocrine arousal of the body to fight, flee, or resolve challenges in the course of self-preservation. It is our essential survival mechanism. When we talk about undesirable stress we generally mean chronic elevated stress. The sources of stress may be internal or external. The potential internal stressors are physical, physiological, or mental. The potential external stressors are work-related, social, political, economic, or environmental. Stress arousal follows the perception of the stressor, which can be any challenge to the individual. In response, the hypothalamus of the brain stimulates the autonomic nervous system and the production of stress hormones through the endocrine system. The arousal process elevates muscle, heart, lung, and metabolic functions to prepare the body for a heightened response in an attempt to overcome the stressor. In a normal and beneficial response, the stressor is eliminated or resolved and the stress hormones of the body return to their healthy base level. Stress related problems arise when the response is inappropriate or ineffective and the stressor goes unresolved. This leads to chronic elevated stress, which is often a factor in physical and emotional illness and dysfunction.

High stress impacts our lives in many ways. We need to remember, however, that stress is not anything in itself, but is a response. The effects of stress, therefore, are indirect and complex, and vary according to an individual’s psycho-physiological response to any particular stressor.

The neuroendocrine stress arousal mechanism equips the individual to fight or flee a threat in the interest of self-preservation. In the critter-eat-critter evolutionary jungle life or death decision had to be made in split seconds. Fast reflexive action had higher survival value than slower thought process. Millions of years of evolution perfected switching on aggression and switching off thought processing to improve the speedy reflexive action under stress in order to better serve self-preservation.

Stress is an ancient and primal survival mechanism in the animal kingdom of which the human species is a member. While this mechanism was effective in the evolutionary jungle, it is counter productive for modern humans. Yet we are stuck with this evolutionary legacy. This explains why humans again and again regress to the primitive and reflexive “reptilian” responses of anger, fear, aggression and conflict when under high stress. War is an expression of high
collective socioeconomic stress. Under such conditions lasting peace will not be achieved by diplomacy.

Understanding our stress mechanism is critical in this wired/wireless 21st century in which nearly everyone is connected to social media on the Internet. Merchandisers, promoters, politicians, gangsters and dictators are figuring out how to take over the minds of individuals on “autopilot” (a developmental and evolutionary legacy) influencing their opinions, associations, behaviors and actions.

We cannot change this evolutionary legacy and we cannot surgically remove our neuroendocrine stress arousal system. To secure peace, we must prevent the rise of collective stress and we can do that by securing quality of life. Securing universal quality of life on a globalized, over-populated and resource-depleted planet is a challenge that conventional concepts and institutions are not equipped to handle.

The Holigent Initiative, through its local to global proposal has the potential to develop universal quality of life thus build an infrastructure for permanent peace. It is essential as well to understand the stress, conflict and hope correlations in the work of securing peace. The Holigent Initiative will also serve as a multiplying factor in generating and projecting hope. We know that hope is a powerful mitigating agent of collective stress and anxiety. We also know that when collective social and economic stress is reduced and collective energy is focused on a constructive projects social disorder and war can be avoided.

In the work of building an infrastructure for permanent peace we must pay close attention to several significant factors. One is vertical wealth migration from the “99%” to the “1”; another is the horizontal transfer of wealth in recent decades from the West to the East. In addition to rising inequality due to economic tilt, the world is facing a new challenge — the gridlocked and vulnerable “old age” of democracy that is inherently under equipped to handle Hyper Complexity.

Western civilization rooted in the concept of democracy and steamed-up by the industrial revolution is reaching its old age. The United States with diminished wealth will not be able to effectively fill the role of liberator and guarantor of peace as it did during parts of the 20th century. It is not likely that
the emerging economic powers of the East will peacefully fill the developing vacuum of global order.

The other significant development is the realization that the current global economy, in a world of depleting resources, is a zero-sum game in which a win-win outcome is not an option. The high friction created by the eastward migration of wealth and the competition for diminishing resources will at some point overwhelm all good intentions and diplomatic efforts and the preservation of peace will not be possible. Overcoming this challenge demands a qualitative solution outside existing concepts and institutions. Developing the Holigent Initiative to global scale will generate hope and reduce collective stress and channel human energy to peaceful constructive community building.

Reduced collective socioeconomic stress and projected hopefulness are the essentials that nurture peace. Global peace ultimately will rest not on diplomacy or promises but rather on reformed societal arrangements securing quality of life. The Holigent hybrid socioeconomic infrastructure will facilitate the process toward universal quality of life and peaceful systemic sustainability.

Puzzle piece 8

Population Overload

I want to clarify: This Puzzle-piece should be number one not number eight and there is something dishonest about the cartoon above. The stick figure, representing all of us, thinking about quality of life, should be very fat, supersized to illustrate the population overload of our bridge to the future. Why did I choose a stick figure and why number eight? For about the same reason that the much talked about world population explosion (decades ago) is receded as concern about climate change moved to the front. Perhaps the true reason for the stick figure instead of a fat one is that the subject is too complex and too hot to handle.

Retrofit: The solving of the population overload problem will fall on the next two or three generations, provided that collapse is avoided and sustainability is secured for that period. One of the first things that young people living in Holigent Houses will learn is to raise their sight from their digital
devices and widen their awareness horizon beginning to visualize their future of quality of life in peaceful systemic sustainability. Once they reset their sight and compass, they will learn how to navigate toward that desired destination, all along working on lightening the load on the life support capacity of our planet Earth.

**8 billion and rising.** In 2022 world population hit the big 8. Some scientists believe we need five Earth to support that number at the current rate of consumption. In fact, we are failing to save the only one Earth we have. What are we to do? My best suggestion is to remember Socrates and examine life, because *The unexamined life is not worth living.* Albert Einstein pointed to one part of this compound challenge: *A problem cannot be solved by the same mindset that created it.* Accordingly, we need a new mindset. But that is hard to acquire on Earth that is suffering from feverishly high global socioeconomic stress. The complication is that humans live with a primitive neuroendocrine stress arousal mechanism we inherited from earlier times of our evolution: At high stress, our primitive “reptilian” stress mechanism turns on aggression and fear and turns off rational thought process.

This leaves us, but one option: Elevate quality of life to reduce stress. That would allow us to examine life, as we conduct experiments, developing new understanding of self, life and society; and that would lead us to *transformative societal reconstruction* — the subject of this Holigent Project.

**Inspecting our bridge to the future**

Inspecting the eight pieces of our bridge to the future above shows us the systemic nature of our world that leaves us only two options: Systemic sustainability or systemic collapse. In other words talking about and dealing with one piece of the puzzle, no matter how critical, such as climate change, will not lead to sustainability, because even if we solve that problem and blow away the dark clouds of climate change our bridge to the future will continue falling down.

As the suspension bridge so graphically demonstrates that the bridge standing depends on “organic” connection of all the parts — *one for all and all for one.* The failure of any one critical part will trigger the collapse of the bridge. This explains why the Holigent Initiative proposes the parallel retrofit or
reconstruction of all aspects of society all at once that existing politics and institutions are not equipped to handle.

A Summary of Connections

It is worth repeating that school shootings, the war in Ukraine, the world's drift toward the right — flirting with fascism, climate change and the coming collapse of Earth's life support capacity has a common root: It is universal menace around the world, also known as high and rising global socioeconomic **STRESS**. This is complicated because human behavior is altered by high stress. Our brain switches from rational thought process to reflexive fight or flight "reptilian" stress response. This is a legacy of the evolutionary jungle from which we failed to fully graduate. The human primitive stress response is deeply embedded in our neuroendocrine system that cannot be surgically removed.

What makes this complicated in our time is that society is still hopelessly trying to decide if the denial of truthful reality and the decline of democracy are due to moral, mental or political deficiencies of those who would want to see democracy diminish. In our world of high and rising socioeconomic stress where the impulse of fear and anger rules, recognizing truthful reality diminishes.

Societies’ problems in the Age of Hyper-Complexity are beyond the capacity of left-right politics to solve. Democracy has entered its old age of gridlocked incapacity as societies are sliding toward disorder and fascism in the US and elsewhere. Global collective **stress** is rising to dangerous levels in which angry fingers pull the triggers in schools and supermarkets; a stressed and manic twitchy finger somewhere in the world is about to push the nuclear button and plunge the word into MAD (Mutually Assured Destruction). There is no political solution to humanity’s existential challenge and current societal infrastructures cannot accommodate the necessary change. **Transformative Societal Reconstruction** is a must if humanity is to survive and thrive on this amazing but endangered planet Earth.

Global remedy of *universal quality of life, world peace and systemic sustainability* is needed for about the same reason why an apple mustn’t have even a small rot on it; if it does, soon the whole apple will be rotten.

Universal quality of life is essential because without it global socioeconomic stress will rise. At increasing societal stress collective fear and
anger would increase and reasoned thought process diminish. Rising fear and anger in a high-stress socioeconomic environment spreads like a pandemic — infecting susceptible individuals. Angry individuals find each other and form an angry crowd that soon becomes a violent mob looking for a fight. A leader emerges promising to Make America Great Again (or Deutschland Über Alles in the 1930s). When that doesn't work out the mob gets angrier and fascism is born. To deflect the anger of the mob the fascist leader directs the fury at minorities.

This in itself presents elevated danger for the US. Unlike minorities in Europe during the fascist persecution during the 1930s, blacks in the US will fight back. According to multiple reports, blacks are arming themselves at an unprecedented rate. When white supremacist attack minorities, blacks will fight back and US cities will burn.

When none of that delivers the promise, a fascist leader is compelled to give the angry mob the big fight they want — make war. This scenario resembles the rise of fascism in Italy following World War I, and the rise of Nazism in Germany during the Great Depression of the 1930, leading to World War II. None of that is coincidence but a predictable chain of events that will apply to our nuclear-armed world in this 21st century.
Part 3

Action: Societal Reconstruction
Complying with Nature’s
Building and Sustainability Code
Our Choices and Actions

3 steps to collapse and extinctions or,
14 steps to quality of life in peaceful systemic sustainability.

You will decide through choice or by default! We have only a few years “To take action” before the “Collapse of our civilizations and the extinction of much of the natural world” arrive at our doorsteps. Young and old, rich and poor, public and private, all have an action part waiting in this Holigent Initiative. In essence we need to fully graduate from the evolutionary jungle by learning to examine life with a new mindset and follow up with action building a better bridge to our future of universal quality of life in peaceful systemic sustainability.

This program is offered freely online at www.holigent.org. When funding becomes available the program will be offered to would be Holigent Solutioneers initially by collegiums/campuses in Central Europe (in Budapest) and U.S. (Los Angeles, CA)

3 steps to collapse and extinctions

Step 1. Continue merely talking about carbon reduction while global extractive capitalist consumerism spews out climate-changing mountains, rivers and oceans of non-biodegradable and toxic waste depleting Earth's life support capacity.

Step 2. Perpetuate an arms race in the context of a dangerous convergence of high global socioeconomic stress, increased levels of aggression accompanied by diminishing collective reasoning capacity (an evolutionary legacy) and new high-speed nuclear weaponry under AI controls that are outpacing reasoned judgments. Our world is silently drifting toward willful or accidental Mutually Assured Destruction.

Step 3. Fail to examine and repair our unquestioned belief in capitalism and
democracy—while on our post-pandemic, burning, flooded, stressed, conflicted, angry and nuclear-armed planet, the runaway complexities of life are overwhelming democracy’s societal organizing capacity. This outcome is not surprising given that this ancient Greek invention has not had a significant update in recent times. This is our time to update! The 14 Steps below are proposing such an update through hybrid, high capacity socioeconomic, societal reconstruction.

14 steps to universal quality of life in peaceful systemic sustainability

Step 1.
Learn that nature builds and functions through cellular construction and organic collaboration. Your body is the closest example: Cellular construction built your organs, and your collaborating organs sustain your life. In other words, networking heart cells built your heart just as networking lung cells built your lungs. Once built, your heart beats for the heart and for all the other organs, your lung breathes for the lung and for all the other organs, and so on. The governing rule within a system, in a sentence: One for all and all for one without conflict.

Step 2.
Understand that during evolution of life on Earth for billions of years, before humans arrived, every living organism of millions of species through countless generations have made their flesh, leavings and remains available as food and resource for other organisms without waste. Total recycling is Nature’s rule of sustainability. In a sentence: Do the essential most using the least of resources without waste.

Step 3.
Remember that billions of years of natural evolution on Earth is the only success formula for sustainability. We have to learn and follow that model as closely as humanly possible.
Step 4.
Follow the Holigent concept of societal reconstruction that mimics nature's ways to be compliant with the natural building and sustainability code:

Cellular construction and
organic collaboration;
one for all and all for one,
doing the essential most,
using the least of resources,
without conflict and without waste.

Step 5.
Learn and practice this skill like any other, through repetition. As with riding a bicycle, you cannot learn this skill from books alone; you need to practice it by doing and living it.

Step 6.
To that end, enroll in a Holigent House/Collegium/Campus (when available, or create one) in which you can live, learn and work practicing nature’s building and sustainability skills in pursuit of quality of life.

Step 7.
Work on enlarging the sustainability campuses to become experimental live/learn/work Holigent Villages perfecting compliance with nature’s sustainability code. Such communities will also create socioeconomic resilience and protect Earth’s life support capacity. Accordingly, a Holigent Village will be a self-organized, cellular, live/work, all green, human scale, pedestrian community with hybrid economy and social contracts.

Step 8.
Persuade the European Union to assist in building an experimental facility in Central Europe, to become the Holigent Global Village. It is to be a permanent living world exposition and learning center of true systemic sustainability. Invite all to participate.
Step 9.
Expand the successful Holigent experiments to large scale. Realize that for the United States the scope and cost of building a future of global peace and systemic sustainability will demand a commitment no less than what it took the U. S. to win World War II and the Marshall Plan helping rebuild Europe.

Step 10.
Educate and lobby United States Congress to establish a Department of Homeland Reconstruction to secure funds for building a sustainable future. The Department is to fund Holigent/Compliant Community constructions on a national scale. Such a program would provide millions of jobs and homes—in time creating a hybrid socioeconomic system that would elevate the quality of life of all the participants, also end unemployment and homelessness for good.

Step 11.
Demand that the United States and the European Union work together not so much on winning a twenty-first century world war but rather to avoid war altogether. Specifically, encourage the United States Congress and the European Union to launch and fund a “Peace Offensive” in the form of a Global Peace and Sustainability Initiative.

Step 12.
Extend Holigent Societal Reconstruction to troubled regions of the world. Constructing compliant communities will give people jobs, hope and purpose alternative to becoming rioters, refugees, migrants or terrorists.

Step 13.
Use the nonpolitical Holigent Peace and Sustainability Initiative to reach out to nondemocratic nations. Inspire and help them build Nature-Compliant Communities—planting the seeds of hope, wellbeing and social stability that even authoritarian leaders may value. Doing so would ease the level of global tension and conflict, thus diminishing the probability of nuclear world war.
Step 14.
Remember that you are a member of this last living generation that has the option to choose between the 3 Steps to extinction or the 14 Steps to universal quality of life in peaceful systemic sustainability. Nothing in our lives will be more important than making and acting on the right choice now before the window of opportunity closes forever.

An Outline of the Solution
Retrofitting Our Bridge to the Future

Outside the Box Thought Process
As I mentioned earlier, we need to begin by remembering Socrates and Einstein to examine the Hyper-Complexity of our 21st century life with a new mindset that allows us to consider potential solutions that at first may appear to be impossible.

There are two main competing events in the universe: One that builds and one that takes apart. The one that builds we call evolutionary; the other is the process of entropy. In this competition, the process of building won, most of the time a step ahead of entropy — that's why we are here.

Cosmic evolution assembles subatomic particles to build atoms; atoms assemble to build molecules of matter; inanimate matter on Earth built organic matter; from organic matter springs life that evolved from simple to complex. From complex life evolved the human big brain with free will. “Do-as-I-please” free will has the option not to follow nature’s rules. Indeed, humans not only departed from the natural path but also over time asserted that the new path is the right path. Thus developed concepts that regarded nature as a resource to be exploited without limits in the service of the newly invented concepts such as economic growth pursued through extractive techno-industrial capitalist-consumerism fueled by unrestrained burning of fossil fuels.

Many human concepts are irrational fantasies because they are disconnected from the natural building code and are therefore not sustainable. If the philosophical foundation of everything we are doing is on a dead-end track across our bridge to the future, then our task is to retrofit our near-to-collapse
bridge in compliance with nature’s building and sustainability code, so we can continue our ride toward our desired destination of peaceful systemic sustainability.

To do that, first we need to realize that we have locked ourselves into a box of unsustainable concepts and threw away the key. Once that is realized we must find the key or break out of that box to examine life with a new mindset and rediscover sustainable ways of living. There is urgency because we are the last living generation who has the option to do this work before the window of opportunity closes forever.

*The Holigent Initiative* proposes a number of outside the box experiments. Individuals, groups and institutions may pursue some of the experiments that may lead to a destination of Universal Quality of Life, World Peace and Systemic Sustainability.

Among the proposed experiments are some that start small and then grow to wider societal reconstruction; not as a political command and control system, but rather evolve gradually, a community at a time as self-organized communities complying with nature’s building and sustainability code as closely as humanly possible.

Our most urgent task is to defuse the probability of catastrophic conflicts fueled by high global socioeconomic stress and the competition of the super powers for the diminishing resources. First, we need to get over the misconception that we can reduce human stress in a stressful world any more than you could change the shape of a shadow without changing the shape of the thing that casts the shadow.

Stress is the “shadow” cast by human suffering — the lack of quality of life. When we secure universal quality of life individual and collective societal stress will remain dormant — preserving peace.

I once had a not-so-good car mechanic who didn’t really understand cars; he just kept replacing parts randomly until it solved the problem. This method will not work for fixing broken societies. The reason: The whole of interconnected parts of a society is far more complex than a car. Here is a brief summary.

For creating Universal Quality of Life, Global Peace and Systemic Sustainability, you need to do the following. You need to reform capitalism so
that it does not fuel wealth inequality that leads to bloody revolutions every few generations. You need to redistribute wealth, but without outright confiscation as in communism, or democratically legislated confiscation through heavy taxation. You also need to reform capitalism so that it does not fuel wasteful consumerism that is depleting Earth’s life support capacity.

After you have done all that, you will provide **food, shelter, employment, community** and security to every individual in your Holigent community. Here are the brief justifications: Without shelter you will freeze in the winter, without food you will starve, without employment boredom will kill you, without community loneliness will kill you and without security you may lose all of the above all at once. The Holigent reorganization of life and society will do all that because without it there will be no quality of life. And you remember that without secure quality of life the stress of life will be elevated generating high socioeconomic stress that leads to collective bad behavior such as urban riots, bloody revolutions, storming of the Capitol, fascism and war.

This issue is complicated because at high stress changes human behavior — the human brain shifts gears from reasoned thoughts down to our primitive brain of fast reflexive “reptilian” action without critical thought process. This is a survival skill we learned in the dangerous world of the evolutionary jungle millions of years earlier where life or death action had to be decided in split seconds; there was no time for thinking. This mechanism is kept intact and functional in the primitive part of our brains. This is deeply embedded in our neuroendocrine system, which cannot be surgically removed. Our only option is to keep our stress arousal system dormant; and that can be achieved by securing **universal quality of life**.

After you have accomplished the above, you need to think about **Systemic Sustainability**. This means more, much more than reducing carbon emission. It means you need to create interconnected social, economic and environmental justice, reason and quality in pursuit of systemic sustainability.

The Holigent Initiative, when diligently pursued, will accomplish all of the above. If it seems like utopia, that is because to some extent it is. In other words, we have seen nothing like it in our highly specialized and deeply compartmentalized reductionist-minded world. Yet, it is a doable societal experiment; unlike all previous high-risk experiments, the Holigent Project is
without high risk. All of history’s social organizing experiments such as monarchy, Nazism, communism, socialism and democracy were and are centralized, top-down systems; therefore, their failures are system-wide touching the lives of all in those societies.

The Holigent Project begins as a seed or cell with one piece of real estate, a Holigent House, occupied by a handful of people, followed by several other Holigent Houses forming a Collegium/Campus. In time the Holigent Campus is enlarged to form a Holigent Village. The Project grows one Holigent House at a time, building self-maintained and self-directed communities that connect and collaborate like cells and organs of living organism. The various Holigent Communities will calibrate their hybrid socioeconomic arrangements (Holigent Delta Plan) with varied inputs. This is to create variations of outcomes from which the best practice will emerge for societal reconstruction to multiply, a community at a time, in Europe, America and beyond.

**Will this rearrangement of societies** take years or generations? It will depend on how well we demonstrate and how soon we convince a large number of people and some billionaires, politicians and governments regardless of liberal or illiberal, that Holigent societal rearrangement is a *nonpolitical solution* to create and maintain quality of life, stability and peace is in their national interest.

Part of community service obligation of every resident of a Holigent village is to spread the good news about life in such a community; in other words project a high beam of hope and encourage all to come visit, learn and participate in community service programs; all and all building a better bridge to quality of life in a peaceful and sustainable future.

When funding becomes available the purchase of real properties and organizing a cluster of homes to form a Holigent Collegium can be accomplished in a matter of few months.

**Learn and Follow Nature’s Sustainability Formula**

Think about this: Misbehaving humans polluting on industrial scale have been doing it only for a few industrialized centuries—less than a blink on the evolutionary time scale. Nature/evolution, on the other hand, has been perfecting
the art of sustainability for billions of years. So, it will be wise for us to learn nature’s sustainability knowhow.

Learn that nature builds and functions through cellular construction and organic collaboration. Your body is the closest example: Cellular construction built your organs, and your collaborating organs sustain your life. In other words, networking heart cells do the work of your heart just as networking lung cells do the work of your lung. Once built, your heart beats for the heart and for all the other organs, your lung breathes for the lung and for all the other organs, and so on. The governing rule within a system, in a sentence: One for all and all for one without conflict.

Understand that during evolution of life on Earth, for billions of years before humans arrived, every living organism of millions of species through countless generations made their flesh, leavings and remains available as food and resource for other organisms without waste. Total recycling is nature’s rule of sustainability. In a sentence: Do the essential most using the least of resources without waste.

Remember that billions of years of natural evolution on Earth is the only success formula for sustainability. We have to learn and follow the natural model as closely as humanly possible.

Follow the Holigent concept of societal reconstruction mimicking nature’s ways to be compliant with the natural building and sustainability code. While competition may exist between organisms the sustainability code of no conflict and no waste applies within resilient systems and organisms.

Universal Quality of Life

I want to repeat this because this is the key for the Holigent Initiative to achieve success in transformative societal reconstruction. The existing socio-political infrastructure is not able to provide quality of life for a wide segment of society. To secure universal quality of life, society needs to be reconstructed to satisfy the essential needs of human beings while protecting Earth’s life-support capacity.

There is no shortcut to universal quality of life without societal reconstruction, a community at a time, to follow nature’s building and
sustainability code of cellular construction and organic collaboration among the parts with the frugality of Mother Nature's economy. Let's consider nature's full building and sustainability code once again in a sentence:

Cells construct organs,
organs collaborate to sustain life;
one for all and all for one,
doing the essential most,
using the least of resources,
(with love and laughter)
without conflict and without waste.

Oh yes, I snuck-in the line “with love and laughter.” Love, smiles and laughter generate endorphins, our happy and healthy brain chemistry that displaces stress hormones the chemistry of fear, aggression and to some extent illness. With this you can build and maintain your health and quality of life. This Peace and Sustainability Initiative can be your guide to prevent, dysfunction and collapse by mimicking Nature’s building and sustainability code. Humanity has experimented with left, right and center politics with results ranging from fragile to catastrophic. No universally just, resilient, enduring and sustainable societal organizing system has been practiced to date.

We understand that Nature has been perfecting sustainable self-organization of species through billions of years of evolution. The wise thing for us to do is to mimic and follow Nature’s ways. The first thing we need to note is that Nature has a building and sustainability self-organizing code that is strictly enforced. The fine point here is that while non-conforming organisms will be terminated — nevertheless, participation is voluntary. Organisms participate by filling an attractive niche that promises to satisfy their needs.

Similarly, participation in a Holigent Project is voluntary. Furthermore, each Holigent Community designs its own contract (Holigent Delta Plan) to allow for variations out of which best practices and continuous improvement will emerge.
Step by step local to global
Holigent Societal Reconstruction

Step 1: Instructive Demonstrations

Protests of the past, expecting politicians to fix big problems, have not worked well because it is outside politicians and EU or UN bureaucrats’ skillsets to build a sustainable future. We encourage people of all ages to organize Instructive Demonstrations, wherever you are, instead of protests and send or deliver this Initiative into the hands of responsible leaders.

You can do Instructive Demonstrations on the streets, in public places or you can do it in yoga classes where you are improving your personal wellbeing at the same time. Funding permitting, in 2023/24 we will invite young people from every part of Europe to come to Budapest where they can learn and participate in Instructive Demonstrations. Learn more at www.holigent.org

Organize your Holigent Instructive Demonstrations wherever you are in the world.

Step 2: The Holigent House

The Holigent Initiative continues with the acquisition of suitable real properties when donations and grants become available. The properties may be renovated to serve as live/learn/work arrangements for people studying and practicing Holigent hybrid socioeconomic reorganization of life and community.

Residents of Holigent Houses will enter a three-way agreement (The Holigent Delta Plan) with their participating employers and the managing nonprofit organization to create a hybrid economy that provides housing, food, employment, community and security as outlined in the following.
The Holigent Delta Plan
— the core of the Holigent Hybrid Economy

The Holigent Delta Plan is a three-way agreement between participating employers, their participating employee-residents of the Holigent Community and a nonprofit developer/management organization. Economic security is achieved through the Delta Plan by self-organized self-reliance; maintaining balance between and sufficient separation of local and global economies. The Holigent arrangement helps generate and retain local value and wealth, providing a “firewall” to protect participating communities against the unpredictability of the general/global economies even during recessionary times. With these three-way agreements, the nonprofit management organization is able to secure business continuity, employment, housing, food security, and quality of life for all occupants of a Holigent Community. Three general scenarios are highlighted below to illustrate the key aspects of the hybrid economic arrangement.
**Plan A  Normal Conditions**

Under normal conditions an employee-resident’s time allocated between employment and community service according to their basic agreement. All residents, while working full time at their jobs, allocate a certain number of hours weekly participating in community service for which they earn Community Credit used to pay a portion of their housing cost.

**Plan B  Variable Conditions**

During moderate economic downturns, affected employees’ commitments would be varied according to a negotiated scale. In accord with those agreements, affected companies would reduce some or all employees’ work-hours. Affected employees would work more hours in community service and pay an increased portion of their housing cost with earned Community Credit. This option provides the opportunity for employers and employees to calibrate their variable agreements securing housing, work and income under deteriorating conditions of the general/global economy.

**Plan C  Dormant Conditions**

During severe economic downturns, an affected company would go into a dormant state rather than shut down. Its employees would go on unpaid furlough rather than be laid off and would be recalled when work became available. Increased community service allows furloughed employee-residents to retain their housing and pay most or all their housing cost with earned Community Credit. Participating employers, in order to avoid permanent shutdown, must be debt-free, insured, subsidized, or
otherwise able to reorganize or freeze obligations to be covered for the dormant period. This plan would preserve a company’s physical, business, and workforce assets as well as its employees’ jobs, housing and essential quality of life.

**Step 3: The Holigent Campus Community**

The Holigent House will be further developed and additional properties acquired to provide live-in/learn/work collegium for students, self-employed entrepreneurs and for small companies and their employees. They will each participate in the Holigent Delta Plan.

The campus community will nurture the development of Holigent Solutioneers to reexamine life with a new mindset as they learn and practice the art, science and skills of societal reconstruction to comply with natures building and sustainability code.

**Step 4: The Holigent Urban Village**

The expansion of the Campus will lead to the creation of The Holigent Urban Village that is a proposed human scale, pedestrian community that may consists of low-, mid- and high-rise all green, mixed-use residential and commercial structures retrofitted or built to comply with the latest green technology. The Village generates most or all its renewable solar and wind electric power; grows a significant portion of its fruits and vegetables in vertical farming; does all its reclaiming and recycling; uses no or minimal personal mechanical transportation.

The Village will provide office, light industrial and commercial spaces, a shopping promenade and parks with recreational facilities. Such “live/work” multi-purpose community will bring places of employment within close proximity to residences. Holigent Urban Villages will not sprawl beyond their designated capacities, thus preserving their walkable human scale. To satisfy growing demand, additional villages will be built and joined by electric rail transport.
Step 5: Regional Development

A cluster or string of Holigent Urban Villages will be built to form a Holigent Town. Such regional development will provide the opportunity to fine-tune the hybrid socioeconomic system and demonstrate its large-scale potential. Each village would feature efficient light mass transit to facilitate movement between and outside Holigent communities. Living comfortably in these safe, economically secure, well-maintained and healthy communities with parks and recreational facilities and without the burden of car-ownership or long commute allows for greater social interaction, physical activity and stress-free living.

Stress-free living is a significant factor of greater individual and collective health and happiness. Holigent communities will also prevent rather than fight crime by providing outreach, training and jobs for adjacent neighborhoods with special attention to their at-risk youth. Furthermore, Holigent Villages will be developed and managed by nonprofit organizations and will be income generating and self-maintained. When the availability of commercial work diminishes residents social contract secures work for the community. An inherent aspect of Holigent Projects is ending unemployment and homelessness.

Step 6: Continental Programs

The experimental seeds of this Peace and Sustainability Initiative will be planted and nurtured to maturity in Central Europe and in the United States. When politicians on all sides understand that the Holigent Peace and Sustainability Initiative is a nonpolitical stabilizer of societies, can become a massive means of job creation as well as a solution to the multidimensional challenges facing communities around the world, and when funding is forthcoming, the regional project will expand.

Holigent Projects expanded to continental scales in Europe and in America would build energy independence, balanced budgets, create economic security, reduce the burden on governments and provide quality of life at a sustainable rate of consumption and minimal carbon footprint.
Step 7: Global Outreach

Holigent Solutioneer Graduates would take their new skills and help locals plant the seeds and nurture new community reconstruction projects around the world. Holigent programs could be models for global community networking and socioeconomic reconstruction that would promote universal quality of life, peace, sustainability, and project hopeful goodwill worldwide.

As soon as grants and donations arrive, Holigent.Org will initiate two Holigent Quality of life, Peace and Sustainability Projects: One in Central Europe (Budapest), the other in the United States (Los Angeles).

The European
Holigent Peace and Sustainability Project

Holigent Solutioneers will organize a Road Trip across Europe to inform and promote Holigent Societal Reconstruction in the interest of building their future of Quality of Life in Peaceful Systemic Sustainability.

The purpose of the Holigent Road Trip across Europe from Budapest to Brussels is to deliver hard copies of the Holigent Peace and Sustainability Initiative to the European Union, urging them to help fund the Global Village project in Budapest and elsewhere; work with the United States to advance the Peace and Sustainability Initiative around the world.

We remember that twice in the twentieth century Europe sparked world wars that dragged America into the conflicts. America, no matter how reluctant, most likely would again be involved in a twenty-first century war in Europe—the probability of which is heightened by the elevated global socioeconomic stress in this climate changing, post-pandemic, conflicted and nuclear armed world. The Holigent Initiative proposes that America and Europe commit to a joint program, working together not so much on winning the next war but rather to avoid war altogether by planting the seeds and nurturing Holigent Societal Reconstruction in Europe, America and around the World.
The European Union is already aware of the fact that it is fragile. This has deep and fundamental causes that are beginning to be understood. As we inspect Democracy in Europe, we notice flaws and cracks. Some are obvious, some not so much. The obvious one is that Europe is not America. Europe is made of many nations large and small; each with deep and different histories, cultures and temperaments. So, you can say that anything like a United States of Europe would not be viable. Even in the unlikely event that you manage to overcome that hurdle, there is still another deep flaw.

That other flaw is best analyzed once again with Thomas Piketty’s formula “r > g”. This works as the “DNA” of money and wealth. In essence, it compels money to migrate toward certain attractors. In addition to vertical wealth migration from the 99 percent to the 1 percent, in Europe, money and wealth migrates horizontally from South to North at the expense of South and Central Europe. An even greater flaw can be found in the fact that human resource follows the money unimpeded within the borderless Continent. This results in “brain drain” suffered by some regions that is resented and will be painfully felt for generations.

This line of thought sheds some light on why the European Union is conflicted and fragmenting and why democracy in Europe is so fragile. The Holigent Project will remedy these flaws on the Continent and provide incentive for the European Union to support and participate in this Peace and Sustainability Initiative.

**Retrofit:** We can say that Europe has been a grand experimentation in recent centuries: kingdoms, feudalism, fascism, communism, liberal democracy, illiberal democracy, authoritarianism, dictatorship and gagster-ism. As I look at the list of available societal organizing systems the strange thing that appears is that illiberal democracy may outlasts liberal democracy; that is because illiberal democracy’s tighter controls reduces the large, open surface of vulnerability, which is the greatest weakness that endangers liberal democracy from attacks within and from the outside. This consideration may be viewed as another reason for choosing Budapest as one of the laboratory for the Holigent Peace and Sustainability experiments.
How can we reform democracy to become more secure and resilient? The Holigent Initiative would accomplish that over time. Holigent Communities are self-directed and self-maintained nonprofit corporations. Decisions made by the board of directors that are elected from the resident members of the community. Over time, more and more societal functions and maintenance will be performed by self-organized and self-reliant Holigent communities. This “cellular” rearrangement will reduce the burden and the size of big governments. The cellular reformation of democracy will make society more resilient and less susceptible to take-over by fascists or other would be authoritarian.

At business as usual, the disintegration of the European Union is a near certainty in the coming years and decades. A fragmented Europe in a conflicted and nuclear-armed world will once again be a dangerous place—endangering lives, civilization and the treasures of art and architecture so painstakingly repaired and restored after World War II.

With all that in mind, we hope that the European Union will generously support the Holigent Initiative and nurture its seed and development: The Holigent Global Village in Budapest, Hungary.

Notes about any negative views associated with the current politics in Hungary: The Holigent Project is a nonpolitical, nonprofit undertaking. We do not support or oppose any politician or political party; we do not speak of or engage in politics at all. To secure a peaceful and sustainable future is a Holigent experiment in securing universal quality of life and reducing socioeconomic stress pursued entirely outside of politics. It may also be viewed as part of the experiment to test if illiberal or authoritarian-leaning governments will see the advantage in projecting and building social stability in such systems. This is important because in time the Holigent Global Village, a permanent world exposition, will invite Russia and China among others to participate. World Peace and Systemic Sustainability is hard to imagine without their participation.

However, if the Holigent Peace and Sustainability Project runs into obstacle in Hungary, we will be prepared to transplant the Project to any neighboring Central European Nation.

If all goes well in Budapest, the Project will progress through the steps of Holigent Societal Reconstruction Experiment in pursuit of Universal Quality of life, World Peace and Systemic Sustainability.
The United States
Holigent Peace and Sustainability Project

The commitment to promote *Universal quality of life, Global peace and Systemic sustainability* would require that America understand that building global peace and sustainability will require the magnitude of commitment similar to the scale and cost it took to win World War II. To that extent the United States Congress needs to establish a **Department of Homeland Reconstruction** to provide funding for ongoing societal reconstruction experiments in building communities compliant with nature’s sustainability code; then replicate such successful experiments across America, Europe and beyond. This would widen the circles of Holigent/Compliant Societal Reconstruction and project a bright ray of hope to the dark and hopeless regions of the world; providing hope and opportunity for people in those regions alternative to becoming refugees, migrants or terrorists.

We need to remember that societal renewal in the Holigent spirit is systemic reconstruction that includes social, economic and environmental aspects of society. When we accomplish such systemic synergetic rearrangements of all aspects of society there is a “holistic-emergent” higher order outcome that secures universal quality of life, peace and true sustainability for all the residents of such societies.

And then a sudden gust of reality hits me on the ground in the Westside of Los Angeles just a year from the next election that may result in the Make America Great Again crowd occupying the White House by votes or by force. If by force, the danger is particularly high because America will slide toward fascism. I repeat my earlier reasoning here: An American fascist leader can’t Make America Great Again any more than a German fascist leader could make Deutschland Über Alles during the 1930s. Their option is to direct the unhappiness of the angry crowd on beating up minorities. When that doesn’t work give the angry crowd a big fight they want — make war. In the conflicted, highly stress world of the 21st
century, conventional war among superpowers with high probability will escalate to nuclear conflict.

Here is an outline of a proposal that could avoid such dark scenario and in the process America could lead the way to build a better bridge to our future. If you have the means, you are welcome to pursue any number of societal reconstruction programs suggested in the Basket of Experiments.

Here, I outline in **5 steps**, my proposal for societal reconstruction to comply with nature’s building and sustainability code to move society toward a future of quality of life in peaceful systemic sustainability.

**Notes** before the 5 Steps. It would be a major miracle if Lawmakers would go into the chamber, raise their hands (or however they make decisions) and Congress would establish the Department of Homeland Reconstruction and federal money would flow into societal reconstruction programs; much the same way as the yearly budget flows into all the federal departments such as the Department of Homeland Security ($52 billion in 2022) or the Department of Defense at around $700 billion yearly budget. Think about this, 1% of the DOD budget or $7 billion could build about 20 full size Holigent Urban Villages every year.

According to present reality Congress is not capable, therefore not likely to make such a leap. A more realistic approach (in my neighborhood) is that the City of Los Angeles plant the seed of the concept by developing an experimental Holigent Campus; followed by the state of California pitching in to expand the Holigent Campus — pioneering the development of a Holigent Urban Village. This could be a showcase to demonstrate to congress the art and science of societal transformation from the unsustainable, globally conflicted, techno-industrial, extractive capitalist-consumerist military-industrial complex to cellular reconstruction forming communities with hybrid economies and social contracts. This would be a grand experiment to build a better bridge from the here of collapse, extinctions and the depletion of Earth’s life support capacity to a bright and hopeful future of social, economic and environmental justice, quality and systemic sustainability.

**Step 1.** When private and public funds become available, I will utilize my nearly fifty-year experience in the real estate renovation craft. We will buy and renovate
residential properties for Holigent Org in one of the lower priced yet desirable part of Los Angeles for this proposed project. The area I have in mind is the light rail corridor along the Expo Line adjacent to the University of Southern California. For example, ten homes, at an average, of about $1.2mill each would cost $12mill.

The ten homes would house about 30 to 50 young people; provide roof surfaces for solar energy generation; provide the backyards and front yards for growing food in vertical farming.

**Step 2.** The ten homes will form a collegium/campus in which young Americans will live and learn the art, science and skills to become Holigent Solutioneers for cellular societal retrofit and reconstruction (one community at a time). Resident Holigent Solutioneer students will learn to examine 21st century life, because *The unexamined life is not worth living* — Socrates. They will learn to examine life and its problems with a new mindset, because *A problem cannot be solved with the same mindset that created it.* — Albert Einstein. And so will the pioneering class develop and test in practice a new philosophical foundation on which to reconstruct society, a community at a time, to be better aligned with nature's building and sustainability code. Their mission is to avoid “*The collapse of civilizations and the extinction of much of the natural world*” — Sir David Attenborough, and begin building a future of universal quality of life in peaceful systemic sustainability.

**Step 3.** As it matures, the Campus will grow to become a Holigent Village reorganized to comply with nature’s building and sustainability code. This will be a grand experiment in systemic sustainability based on a new philosophy as well as a demonstration project to show Congress the advantages of investing in systemic solutions rather than fighting endlessly escalating problems.

**Step 4.** As part of Holigent Village residents’ social contract (see the Holigent Delta Plan), they will build and install solar and wind power generators, will grow a significant part of their fruits and vegetables in vertical farming, learn to get around using minimal mechanical transportation as well as reprocess and recycle waste.
Step 5. Holigent Solutioneers will travel to Washington DC to introduce hybrid cellular societal reconstruction plans to achieve peaceful systemic sustainability. We will encourage Congress to establish the Department of Homeland Reconstruction to fund the construction of nature-compliant communities. Remind Congress that building global peace and sustainability to save civilization and the natural world will require the magnitude of cost and effort no less than winning World War II and the Marshal Plan that helped rebuild Europe. When the US Holigent project is successful, seed the program around the world and nurture the expansion of universal quality of life, global peace and systemic sustainability in the interest of averting collapse and extinctions and allow humanity to survive and thrive on our one and only habitable and amazing planet in the known universe.

Building Partnerships
From the beginning, Holigent Projects will invite individuals from other nations to train in Holigent Villages, and then take the program with them to communities around the world in order to help seed the concept and the program globally. As the programs grow in the United States, Europe and in communities around the world, international teams and partnerships will form to expand and spread to include ever-larger global participation.

The European Union and the United States can work with the United Nations to demonstrate the advantages of investing in a long-term systemic solutions rather than fighting problems. The model offered by the Holigent Initiative has the potential to grow and become a self-perpetuating systemic solution to many of the world’s economic, housing, social, and environmental problems.

The Holigent Initiative Projecting a Bright Beam of Hope
The objective of globalizing the Holigent Initiative is two-fold:

1) To demonstrate the proposed hybrid socioeconomic model that offers solutions to the multi-layered social, economic and environmental problems faced by communities around the world.
2) To offer the Holigent Initiative as a generator of bright hope and beam it into the hopeless corners of the world. We know that hope can mitigate collective stress and anxiety. We also know that when collective social and economic stress is reduced and collective energy is focused on a constructive project, social disorder, conflicts and war can be avoided.

Recalling the 1930s world demonstrates the importance of keeping the reservoir of hope at high levels. The depletion of hope began with the 1929 crash of the New York stock market. While the Great Depression began in the United States it found the greatest discontent in Germany, where it fermented the rise of Nazism and sparked World War II. Why in Germany and not in the United States where the depression began? The details are complex, but we can reasonably speculate on a satisfying answer: The United States was a young country with hope and optimism, while Germany’s reservoir of hope was severely depleted.
Summary

In conclusion, we can say that the Holigent Societal Reconstruction proposal contains at least five essential elements:

- Physical rearrangement of work and living.
- Rerouting parts of wealth migration back to the 99 percent.
- Hybridizing value exchange to diminish reliance on money.
- Cellular rearrangement of societal structure and governance.
- Reducing consumption to preserve Earth’s life-support capacity.

• Physical rearrangement of work and living

From car-dependent sprawl  
To live/work/walk Holigent Villages

Holigent Urban Villages would provide the infrastructure in which we could rearrange the way we live, work, commute, produce, consume, educate and govern ourselves to satisfy the sustainability imperative — doing the essential most using the least of resources without waste.
• Rerouting parts of wealth migration back to the 99 percent

All wealth distribution experiments in modern times from communism and socialism to liberal democracy, relying on free market capitalism, have failed to secure fair and equitable wealth distribution across societies. The Holigent Project is a promising experiment in peaceful, non-confiscatory wealth distribution to help secure universal quality of life, which is the essential ingredient in reducing high socioeconomic stress to preserve peace and secure societal wellbeing.
• Hybridizing value exchange to diminish reliance on money

The Holigent hybrid socioeconomic arrangement would move away from full reliance on money and toward a variable reliance on money and direct human resource input (community service/social contract) to secure quality of life even during severe general/global economic downturns.

• Cellular rearrangement of societal structure and governance

The self-generated funds of Holigent Villages will be added to the funds provided by private/public grants. Holigent Villages will proliferate across Europe, America and beyond forming collaborative networks. Over time, the vertical, pyramidal command structure of our present socio-political system will gradually transition to a more horizontal, cellular networking arrangement.

In the new Holigent arrangement, the highly concentrated vertical power
will gradually migrate to local communities. The cellular arrangement of self-organized Holigent Villages will take over much of physical and social maintenance, thus reducing the burden and the size of central governments while securing social, economic and environmental justice, quality and systemic sustainability for its residents.

- **Reducing consumption to save Earth’s life-support capacity**

  Physical and socioeconomic rearrangements of the ways we live, work, commute, produce, consume, educate and govern ourselves will result in the emergence of a new societal organizing practice that is better aligned with *Nature’s building and sustainability code* to reduce consumption, protect the environment and preserve Earth’s life support capacity while securing universal quality of life in resilient peaceful systemic sustainability.

**A Bright and Hopeful Picture of the Future:**

**Universal Quality of Life, Global Peace and Systemic Sustainability**

will emerge when all the puzzle pieces are in place:

*Quality of Life* is secured in the Holigent Village as the five essentials of life are provided: food, shelter, employment, community and security. The Holigent Village provides the five essentials under the Holigent Delta Plan. The Village nonprofit management can underwrite this promise because the community owns all its real estate, purchased with private and public grants and donations. The community generates its own income and has no mortgage obligations.

Wealth inequality was at the root of nearly all societal upheavals. Justice in wealth distribution is perhaps the most difficult unsolved puzzle of most
societies, which neither the left nor the right politics is able to solve to satisfaction. Wealth distribution by confiscation (communist style) or high taxation by legislated confiscation (democratic style) will always produce unhappy opponents that undermine, corrupt or tear down society. The Holigent answer is to avoid wealth distribution by confiscation of any style. We will accomplish this by:

a) Acquiring residential and commercial real estate paid by private and public grants and donations.
b) Reinvesting income produced by nonprofit managed Holigent communities to replicate such communities and to benefit their members.
c) Lower the cost of living with community credit earned in community service applied to reduce housing cost. Also reduce cost of living by car-free living in pedestrian Holigent Villages.
d) Further reduce the cost of living with local renewable energy generation and food production in vertical farming to benefit the community. All of the above ways of distributing wealth works to secure quality of life for all residents of the Holigent commons.

**Global Peace** will be achieved when over the coming years and decades successful experimental Holigent Projects expand to troubled parts of the world to offer alternatives to terrorism, wars and their consequences. World Peace will be further advanced when the Holigent Initiative reaches nations under authoritarian rules where it can create socioeconomic stability without interfering in politics, as it improves quality of life, reducing societal tension. As universal quality of life spreads, like a good virus around the world reducing stress and tension, will improve prospects for global peace.

**Systemic Sustainability** will be achieved when communities will be reconstructed to comply with nature’s building and sustainability code — rearranging the ways we live, work, commute, produce, consume, educate and govern ourselves in the interest of creating social, economic and environmental justice, quality and systemic sustainability. Accordingly, a Holigent Urban Village
will be a cellular, live/work, all green, pedestrian community with hybrid economy and social contracts:

**Cellular:**
Human scale, non-sprawling, self-directed and self-replicating (reinvesting their income in constructing new communities). Holigent communities are not vertical command structures but rather horizontal networking arrangements with other community cells.

**Live/work:**
The human scale Holigent community contains living and working spaces so that people can live mostly within walking distance of their work.

**All green:**
Structures are built to comply with the latest green technology. The community generates most or all its renewable electric power; grows a significant portion of its fruits and vegetables in vertical farming; does all its reclaiming and recycling.

**Pedestrian:**
Human-scale, all-walkable, green village community with minimal use of personal mechanical transport.

**Hybrid Economy:**
The Holigent Delta Plan is a three-way agreement between employers, employees and the nonprofit management organization of the community. Employee-residents' number of hours worked at their job versus in community service is variable. This provides a flexible arrangement that works to secure continuity regardless of the condition of the general/global economy. For example, in a worst-case scenario of an economic recession, employers may go into a dormant state rather than shut down, and their employees go on unpaid furlough instead of being laid off. Furloughed employees then work additional hours in community service, earning community credit that will pay part or all their housing
costs and provide life’s essentials. Thus, business investments are protected and employees’ essential quality of life is secured.

**Social Contract:**
Part of the Holigent Delta Plan calls for each resident to commit a certain number of hours regularly doing community service for which they earn community credit that can be applied to reduce housing cost. Community service work can range from physical and social maintenance to participating in construction of new Holigent Villages. The Social Contract is a component of the proposed hybrid economy that works to elevate quality of life to become the essence of societal treasure and value exchange, diminishing the role of money.

**Humanity’s Existential Race Against Time**

This Initiative is proposing to solve the big puzzle of creating a future of Universal quality of life, Global peace and Systemic sustainability. Why “Universal”, “World” and “Systemic”? For about the same reason a healthy apple must not have even a small rotten spot on it. If it does, soon the whole apple will be rotten.

The Holigent Peace and Sustainability Initiative will not be a leisurely puzzle game, the kind I have been playing for years. It is now a race. We don’t exactly know how much time we have before the window of opportunity closes forever. What we know is that we are the last living generation who has the option to choose between collapse and extinction or building a peacefully sustainable future. Anyone can enter this race. All are invited.

**Ladies and Gentlemen, Start Your Engines**

Of course, it is not a car race. You get to choose the engine that will motivate and drive you to enter this race and participate in building a peaceful and sustainable world on our only and amazingly beautiful planet Earth.
It is clear that society is a living system in which all the parts have to work together all at once. So, aside of the much talked about reducing carbon emission you also have to have the social, political, economic and environmental aspects of society work in tune and harmony like a fine engine; or more precisely like your own healthy body in which all parts and organs collaborate without conflict to sustain your life.

Our existing system, built on the reductionist concept is compartmentalized, highly specialized and deeply fragmented. Our established societal infrastructure cannot accommodate the proposed nature-compliant, hybrid socioeconomic system. For that reason, we have to reconstruct or retrofit society, a community at a time, to follow nature's building and sustainability code as closely as humanly possible. In other words, build and live in nature-compliant communities.

Here, I outline strategies to follow for individuals, educational institutions, corporations, nonprofit organizations, the United States Congress, the 1 Percent, the European Union, the United Nations, the Pentagon and Mothers; each to pursue their part in humanity's existential race in societal reconstruction to build a future of universal quality of life in peaceful systemic sustainability.

**Individuals**

a) Develop your new mindset. Learn and understand the Holigent concept based on nature's (evolution's) building and sustainability knowhow. Become a Holigent Solutioneer; engage in the reeducation and the reconstruction of society, gradually an individual and a community at a time.

b) Write letters and petitions to United States politicians asking them to establish a Department of Homeland Reconstruction to provide funds for undertaking a great and necessary societal experiment and reconstruction to build truly sustainable nature-compliant communities.

c) Building a future of peaceful systemic sustainability is outside the skillsets of politicians—they need your help. Propose that they establish appropriate departments on city, state and national levels to provide funds
for building nature-compliant communities. Promote a program helping society transition to a future of universal quality of life and peaceful systemic sustainability to save civilization and the natural world.

d) If you have the means, set up your nonprofit organization and build compliant-communities, such as a Holigent Village.

e) Become a partner with Holigent.Org or simply visit www.holigent.org and make a donation so that together we could build our sustainable future a Holigent House at a time.

f) Attend or start your own HOLIGENT + YOGA Quality of Life Workshops. Learn to elevate your own quality of life, reduce stress and improve physical and mental health; connect to a global movement building a better bridge to our peaceful and sustainable future.

**Educational Institutions**

Follow the spirit of Einstein in developing a new mindset because *— A problem cannot be solved by the same mindset that created it;* Teach the spirit of Socrates to examine life, because *The unexamined life is not worth living.*

Set up an experimental class and in time expand the teaching of the Holigent concept of mimicking nature’s building and sustainability knowhow in societal reconstruction — all in the interest of preparing students to become “solutioneers” building or retrofitting communities to become compliant with nature’s building and sustainability code.

Be ambitious and assume a new role in society. Instead of turning out engineers, directors and worker for running the engines of capitalist consumerism that is depleting our planet’s life support capacity; turn part of your campus into an experimental nature-compliant village for students in which to live, learn, develop and demonstrate their skills of building our future of quality of life in peaceful systemic sustainability.

**Corporations**

Form your nonprofit organization to build nature-compliant communities
for your employees, so they could live in proximity to their work place. Experiment in varying Holigent Delta Plan arrangements to increase your ability to provide work for your employees and reverse the outsourcing of jobs. Or make donations to www.holigent.org so that we could build truly compliant sustainable communities together.

Nonprofit Organizations
Engage in organizing to build your nonprofit, nature-compliant community. Or partner with Holigent.Org so that together we could build Holigent Communities for quality of life in true systemic sustainability.

The “1 Percent”
When the “collapse of civilizations and the extinction of much the natural world” arrives it will hit you where it hurts: Loss of the future for your children and grandchildren, the loss of your wealth and maybe the loss of your life. There is only one escape: Reconstruction of society, a community at a time, to comply with nature’s building and sustainability code, thus securing universal quality of life in peaceful systemic sustainability. If you have the resources, you can build your Compliant Community. Or with your help, together we can build such communities. Please donate to Holigent.Org helping to get Holigent Projects growing. Consider this as investment in your life and wealth preservation portfolio. Please go to Donate page at www.holigent.org

United States Congress
Please understand that building a peaceful and sustainable world will take a commitment no less than what it required for America to win World War II and help rebuild Europe. In that spirit, establish the Department of Homeland Reconstruction to fund an ongoing and expanding program of societal reconstruction in the Holigent model. The program will build or retrofit communities across the United States to be compliant with nature’s building and
sustainability code. Compliant/Holigent Villages will be self-directed and self-sustaining communities. Such a program would create jobs and housing—ending unemployment and homelessness for good. The seed of successful models and practice would then be planted and nurtured around the world.

The European Union

Fund the construction of an experimental and demonstration Holigent Global Village—an international campus and permanent world exposition in Central Europe. Invite nations of the world to participate. Make a heroic effort to see that Europe never again sparks a world war. Rather, in the twenty-first century, help Europe become the birthplace and cradle of world peace and systemic sustainability.

The United Nations

We ask the United Nations to help fund the construction of experimental Compliant Communities in America and in Europe. Then, help expand successful programs around the world. Or partner with Holigent.Org so that together we could pursue building a future of universal quality of life, global peace and systemic sustainability.

The Pentagon

Establish a section within the vast Department of Defense with the assignment to start a “Peace Offensive” in the form of a Global Peace and Sustainability Initiative — deploying not armies but builders; not weapons but tools; not ammunitions but building materials to assist natives in constructing sustainable compliant communities; providing jobs, homes and knowhow to build and organize resilient self-directed and self-sustaining communities.

It is time to understand that the United States believes that the nuclear arms race to a probable Mutually Assured Destruction is an old concept we inherited from the Cold War. That concept is corrupt to its core and must be abandoned.
The United States in this twenty-first century is to follow a new guideline; global peace can be secured by mimicking nature’s wisdom in compliant societal reconstruction; lowering global tension by securing universal quality of life, thus encouraging the emergence of world peace and systemic sustainability. The Pentagon could be a facilitator of this new concept. There is no other way for humans to survive on our rare and eminently habitable but endangered planet Earth. With its vast resources and global footprint, the Pentagon is perhaps the only institution in the world that, with the right spirit, could turn the course of global events away from probable nuclear mutually assured destruction toward world peace and systemic sustainability.

Mothers

I am a father, and I love and adore our children dearly. Yet, my ability for expressing my love dwarfs next to their mother’s passionate love and adoration that radiates with force, yet with natural, joyful ease.

This brings back memories of my mother, who was widowed in 1942 when we lost father to illness. With no spouse to rely on, she became fiercely determined to protect her children. Throughout 1944 and the years that followed, she bravely saved my sister and me from the Nazis, from the bombs of the War, from hunger and from the mindless deprivation of communism in Hungary.

In 1956, following our defeated uprising against Soviet communist occupation of Hungary, life became hopeless. We all knew that there was a bleak future for the children in our country, so Mother escorted me through an arduous journey to the Austrian border to see me off safely to the West. She was arrested on her way back to Budapest on a mere suspicion. Yet, a few weeks later, Mother repeated this act of selfless heroism for my sister. Years later she died alone, thousands of miles from her children. We could not even go to her funeral in 1962. In communist Hungary, we would have been arrested and imprisoned for our crime of escaping to the West.

Mothers rise! Build Justice, Love and Peace on the ruins of this wretched world. The force of Nature is with you! No one can stop you now! No one dares stand in your way! Victory is within your reach!
Part 4

Holigent

Quality of Life Workshops

A Basket of Experiments and Thoughts
**Holigent Yoga Workshops**

In recent years the alarms got laudier and more urgent as graphic reports became a regular feature on the nightly news about devastating environmental events, political extremes, war once again in Europe and repeated nuclear threats from Russia.

It is becoming evident to thoughtful minds that no individual effort, not even diligent yoga practice can secure peace and wellbeing for the individual in a violent and stressful world. Now, in this age of Hyper-Complexity, the whole Earth needs to practice yoga. Thus the concept of Holigent Yoga emerged in 2021 during intense search for ways to brake the cycle of violence in the world; reduce global stress and develop programs nurturing universal quality of life, global peace and systemic sustainability.

Dear individual, ask yourself this question: Can I create personal wellbeing in a world where people are shooting at each other and where peaceful civilization and my planet’s life-support capacity are endangered and collapsing? If your answer is no, here you can find ideas about how you can unite and find the common spirit of you, others and your planet to create sustainable wellbeing and a peaceful world.

As you go to your yoga class with your yoga mat under your arm and a hard copy of the cover of this book visible in your hand you are also doing Instructive Demonstration. Allow friends and strangers to snap at the QR code and be directed to the Holigent.Org website where they can learn about their part in the creation of a peaceful world in which we can survive, be well and thrive.

The Holigent mantra:

“*One for all and all for one*
*Doing the essential most*
*Using the least of resources*
*With love and laughter*
*Without conflict and without waste*”

Soon, your image and your spirit, like a migrating bird, will fly around the world on the wings of the Internet. Wherever they land, they will instruct young and old, rich and poor, public and private what steps to take toward...
In time, your devotion to Holigent Yoga will reduce global stress, maintain peace and save the world from “The collapse of civilizations and the extinction of much of the natural world.”

If you take part in an exercise or yoga class, bring the peace and sustainability mantra into the group. Let the members be aware of the Holigent Initiative to learn and understand why there is no lasting individual health and fitness in a stressed and unsustainable world and what each can do to achieve peaceful and sustainable quality of life.

You can practice quality of life workshops at home, in public parks, at your workplace and in Yoga Studios. There are an estimated 300 million yoga practitioners and countless millions of stressed workers in corporate and government offices around the world.

Imagine the force and momentum for change when the will of millions of Holigent Yoga practitioners around the world unite to radiate the quality of life, peace and sustainability spirit.

Your next move is to stepping into one or create your own Holigent Yoga workshop learning and teaching the spirit and practice of improving quality of life, reduce stress, optimize physical and mental fitness, and become part of a global movement to build a better bridge to our future of universal quality of life, world peace and systemic sustainability.

**Instructive Demonstration**

Wherever you live in the world, organize groups to do Instructive Demonstrations; carrying a copy of the cover of this book in hand and form circles in public places discussing how to follow the wisdom of Socrates and Einstein to examine life with a new mindset to comply with nature’s wisdom of resilience in building our future of universal quality of life and peaceful systemic sustainability.

Help friends and strangers to take a snapshot of the QR code on the book
cover to be directed to the Holigent.Org website where they can learn about their action part in building a better bridge to our future.

**Instructive Demonstrations in Europe**

Out of the tens of thousand of climate change protestors we need a few hundred to become Holigent Instructive Demonstrators; put on the yellow wests and go around in European cities with a copy of the cover of this book in their hands.

We will assemble a group to do the same in Brussels to speak and deliver hard copies of the Holigent Initiative to EU officials.

When grants and donations arrive Holigent Solutioneers will get down to the business of design, organize and build the **Holigent Global Village**. This will be a permanent world exposition and learning campus demonstrating societal reconstruction, a community at a time. The aim is to rearrange the ways we live, work, commute, produce, consume, educate and govern ourselves to comply with nature’s building and sustainability code, as closely as humanly possible — working toward our future of universal quality of life, world peace and systemic sustainability. We will then seed and promote the successful experiments across Europe, America and beyond.

**Instructive Demonstrations in the USA**

Organize physical demonstrations or petitions to urge politicians to get on the side of Holigent Peace and Sustainability Initiative. In the US, encourage lawmakers to establish the Department of Homeland Reconstruction to provide ongoing support for societal reconstruction experiments to advance universal quality of life, global peace and systemic sustainability.
My Holigent Warrior Piggybank

Years ago I got myself a piggy bank. With smile on my face, I would regularly drop in dimes and quarters to lighten my pockets of the weight of the coins.

When I founded Holigent.Org in 2007 I needed more than small change to cover routine expenses. I had a small office in the back of our garage with bathroom that I built earlier. Then I got a brilliant idea: I added a kitchen and made it a comfortable studio apartment. I found a tenant in no time and had her make out the rent check to Holigent.Org. The money is just enough to pay the electricity, computer, Internet connection and salary for our project director in Budapest. (A dollar goes a long way in Hungary)

Please donate and don’t be surprised if one day Piggybank will receive the Nobel Prize for saving the world ;-)

Thoughts on Colonizing Space

If neither slow death nor the rapid collapse of civilizations and the extinction of much of the natural world has any appeal to you than may be there is just enough time to abandon hopeless Earth and blast off to colonize space. If you think you can make it on a dead rock in cold, dark and empty space, I wish you good luck. I know you are a responsible person and you will have a back-up plan (you know, a kind of spare planet). So before you board your spaceship, make warm, green and wet Earth your back-up plan. While you are looking for your friendly space rock out there I promise you we will be busy down here fixing this lovely, broken and wet-old “third rock” from the Sun.

Oh, I hate to mention this; fixing Earth will indeed be expensive. Nevertheless, please make reservations to come back for green, warm and wet vacations. For $500 mil a full size Holigent Urban Village, bearing your name, will be waiting for you. If you are on a budget, not a problem, $1mill will buy a Holigent House in Los Angeles to honor your name or $300k will do the same in Central Europe.
While you are away or here on this planet, your grants and donations will work for you and for Earth 24/7. Residents of Holigent communities pay about half of commercial rate for their housing courtesy of your generosity. In turn they work a certain number of hours in community service to maintain high quality of life for all the residents. You see, your grants and donations work as voluntary wealth distribution that secures quality of life and collective happiness in Holigent communities. This in turn secures that the guillotines continue gathering dust in the basement and the Bolsheviks or the Nazis will never rise again. In fact your generous donations work as investments in your life, civilization and wealth preservation portfolio.

This package is so attractive that people and politicians will line up around the block wanting to participate;-) At that rate Holigent Societal Reconstruction, compliant with nature’s building and sustainability code, will go viral. It’s the good virus that will save Earth so that you can come back from your space rock for extended vacations and have a really good time.

The Mother of all Experiments
in Holigent Societal Reconstruction

**Let’s do some quick math.** Let’s assume that the U.S. would want to do some real nation building in the interest of building a peaceful and sustainable world. Take for example the $2trn that was wasted on 20 years of failed nation building in Afghanistan. That would average to $100 billion per year for a 20-year period.

In our proposed Holigent cellular retrofit of an existing neighborhood in Central Europe where on average $250,000/home, $1mil could buy 4 homes. At that rate, $100mil could buy 400 such homes; in time, that would make about two ideal Holigent Villages. (Currently over 2,000 homes are listed for sale in the southern districts of Budapest, Hungary)

Continue with that math and we find that $1 trillion (half of what the US spent in Afghanistan) could buy 4 thousand such homes that could form about 20 Holigent Villages in East and Central Europe. At that rate Holigent societal transformation would reach a critical mass and become self-perpetuating — like a powerful good social virus would spread and in time penetrate most regions of the world. If we formulate a lesson from this bit of calculation than we could
come to a conclusion that would tell us that a US and EU combined project could take $1trn, spread it over ten years and kick-start the Holigent Peace and Sustainability Initiative without delay. This would give Europe a project to build a new continental spirit and quality of life in resilient peaceful systemic sustainability. This would save EU from further disintegration and save the Continent from ever experiencing war again.

A similar societal reconstruction experiment this side of the Atlantic could give the Make America Great Again crowd a project that could keep them busy making America truly great by improving quality of life for the participants; raising hope for many others and not drift America toward fascism.

Continue sprinkling the Holigent societal reconstruction concept around the world in places where it would do the most good. In other places where it would not immediately create peace and sustainability, it would do the next best thing, it would project a high beam of hope that would turn the energy of anger and conflict to collaborative community construction and set the next generations on a course to build universal quality of life, world peace and systemic sustainability. We do have to understand that nation building begins at home. Understand also that attempted nation building abroad with military force and weapons is counterintuitive. Engineers, instructors, builders, and building materials might do a better job.

What to do with terrorist groups? The U.S. tried to eliminate them. That did not work. Why such groups exist? They exist because that is the only employment available in their desperate neighborhoods. Invite them to construct their homes and compliant communities in which their quality of life will be secure and where they can raise their families. They will very likely trade in their weapons for construction tools.

A More Realistic Plan

I agree, US Congress will not likely to jump to create the Department of Homeland Reconstruction and allocate $1bil to a grand societal reconstruction experiment to save itself and the world. Not likely that EU would do anything similar on their side. I suspect that such a project would be outside their imagination capacity. So what are we going to do?

Here is what we are doing. Asking Billionaires to kick-start the project. $3.5
mil would buy 10 homes in a southern district of Budapest. This group of houses would form a Holigent Collegium/Campus that would house about 50 Holigent Solutioneer students. They would live, learn and work on campus and continue to develop the project building and expanding it to become a demonstration Holigent Village—compliant with nature’s sustainability code.

When such societal reconstruction is demonstrated and publicized there is a better chance that we could redirect protestors to engage in *Instructive Demonstrations*. Such demonstrations, instead of blaming, will offer partnership and raise public support for politicians and responsible bureaucrats to do their part in the grand societal reconstruction experiment in building a future of universal quality of life and peaceful systemic sustainability.

**PS:** One morning, not long ago, a squirrel came to sit on our dining room window ledge munching on some seed as I was munching on my breakfast. This is as close as I ever came to one; nearly holding my breath motionless as I admired its bushy tail and storybook cuteness. I would have loved to adapt the furry critter as my pet and sit it on my shoulder, but that was a wishful thought. Instead my mind wondered at the speed of light fare and wide during those moments.

At that speed it did not take long to jump from the adoration of “my” furry friend to the awe of all critters. At that point it was just a silent click in my brain circuit to switch on Carl Sagan and hear his words “*We are made of star stuff, we are the way the Universe wants to know itself.*”

I was about twelve-years old when my curiosity took me to the observatory near our home in Budapest. I became a regular at the star-gazers lectures and didn’t take long for me to feel at home in the cosmos. To this day I find it infinitely fascinating to learn and understand cosmic evolution of matter, from simple to complex, that preceded the formation of our solar system that formed Earth — the magical playground for life that produced Us with thinking minds and loving hearts.

Then I returned to the here and now and reminded myself that there is work to be done to save and hold on to our one and only wonderland.

Let’s get to work!
Please make a generous donation
to enable us to turn the vision into reality and illuminate a path for Europe and the United States working together to eliminate the probability of war. We are working to create a new reality in which Europe will never again spark world wars but rather be the cradle of a new civilization embracing universal quality of life, world peace and systemic sustainability.

Please Visit the Donation page:
https://www.holigent.org/Holigent.org/Donate.html

Closing Statement

My intention is to inspire and start a global race — humanity’s race to survive and thrive on our beautiful but endangered planet Earth. In this race, we are not racing against each other, but rather in the Holigent spirit of one for all and all for one; humanity is racing together against time.

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